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AND THE COUNCIL OF CONSTANCE; The Council of Constance; Gerson at Constance; Zabarella at Constance; The Contested Status of Haec Sancta; Assessment of Constance; 8. THE ECLIPSE OF CONCILIARISM AND THE COUNCIL OF BASEL; The Shaping of the Council; Nicholas of Cusa; Cusanus Changes Sides; The Post-Basel Eclipse of Conciliarism 9. THE LEGACY OF THE CONCILIAR MOVEMENT From the Council of Basel to the Reformation; Principles of Conciliar Thought; The Reformation as a Perpetuation of Conciliar Ideals by Non-ideal Means; 10. THE CONTINENTAL REFORMATION AND CONCILIAR THOUGHT; Martin Luther as Conciliarist?; Luther: The Two Kingdoms; Luther and Councils; John Calvin and Conciliarism; Calvin on the Papacy; Zwingli and Bucer on Conciliarity; The Reformers and Natural Law; A Necessary Revisionism; Luther on Natural Law; Zwingli: Law and Natural Law; Melancthon: Natural Law and Social Fabric Bucer: Natural Law and the Kingdom of God Calvin: Natural Law and Equity; 11. CONCILIARITY IN THE ANGLICAN TRADITION; The English Reformers and Conciliar Ideas; A Modified Conciliarism; Natural Law and the English Reformation; Hooker as Constitutional Thinker; Hooker on Natural Law; Hooker: The Church as a Political Society; Hooker on General Councils; Richard Field on Councils; Lancelot Andrewes: Exponent of Conciliarism; William Laud's High Conciliarism; Herbert Thorndike: The Authority of Councils; William Palmer: Tractarian Conciliarism; Modern Anglican Views: Dixon, Creighton, Figgis 12. CONCILIARITY, PRIMACY AND UNITY IN THE WESTERN AND EASTERN CHURCHES

Sommario/riassunto

Beyond the Reformation? sheds fresh light on divisive issues of authority in the Christian Church and puts them in a new historical and ecumenical perspective. Against the background of the perennial tension between the mystical and the institutional dynamics in the life of the Church, it goes beyond the tragic divisions of the Reformation era in two major ways. First, it examines the power struggles of the medieval period, the largely abortive attempts at reform, and the theological solutions to apparently intractable divisions that were proposed by the Conciliar Movement and enacted by the
