Record Nr. UNINA9910464122403321 **Titolo** Abolitionism and imperialism in Britain, Africa, and the Atlantic / / edited by Derek R. Peterson Pubbl/distr/stampa Athens, Ohio:,: Ohio University Press,, [2010] ©2010 **ISBN** 0-8214-4305-4 Descrizione fisica 1 online resource (249 p.) Collana African studies from Cambridge 326/.809171241 Disciplina Slave trade - Great Britain - History Soggetti Slave trade - Great Britain - Colonies - America - History Slave trade - Africa - History Antislavery movements - Great Britain - History Imperialism - Social aspects - Great Britain Electronic books. **Great Britain Colonies History** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (pages 207-227) and index. Nota di contenuto Introduction: Abolitionism and political argument in Britain and East Africa / Derek R. Peterson -- African political ethics and the slave trade / John Thornton -- And all that : why Britain outlawed her slave trade / Boyd Hilton -- Empire without America: British plans for Africa in the era of the American Revolution / Christopher L. Brown -- Ending the slave trade: a Caribbean and Atlantic context / Philip D. Morgan --Emperors of the world: British abolitionism and imperialism / Seymour Drescher -- Abolition and imperialism: international law and the British suppression of the Atlantic slave trade / Robin Law -- Racial violence, universal history, and echoes of abolition in twentieth-century Zanzibar / Jonathon Glassman. The abolition of the slave trade is normally understood to be the Sommario/riassunto singular achievement of eighteenth-century British liberalism. Abolitionism and Imperialism in Britain, Africa, and the Atlantic expands both the temporal and the geographic framework in which the

history of abolitionism is conceived. Abolitionism was a theater in

which a variety of actors-slaves, African rulers, Caribbean planters, working-class radicals, British evangelicals, African political entrepreneurs-played a part. The Atlantic was an echo chamber, in which abolitionist symbols, ideas, and evidence were generated from