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Model"; "Constructed Reality"; "Chapter VI Implications for Theological Discourse"; "1 On the Non-Absolute Character of Theological Speech"; "2 Human Interaction with a Cognitive Model of God?"; "3 Ontological Equality of Diverse Designs of Reality as a Prerequisite for Intercontextual Dialogue and Competition"; "Chapter VII Application of the Model to Early Christian Examples: The New Reality of the Early Christians"  
"1 The Resurrection of Jesus""2 The Irrelevance of Worldly Distinctions"; "3 The a€?New Creationa€? of Human Beings"; "4 The Eucharist"; "5 New Orientation of Behaviour"; "6 A Look Back: Jesus of Nazareth's Proclamation of Goda€?s Kingdom in Words and Works"; "7 Prospects"; "Chapter VIII Rather intellectus intellectui concordat?1 than ens intellectui concordat?2 Normative Reflections on the Concept of Truth and on Intercontextual Competition in a Pluralistic Society"; "1"; "2"; "3"; "4"; "5"; "6"; "Chapter IX The Prospect for a Constructivist Theory of Historiography"  
"1 Emic Constructs: Second-Order Constructs of Past Constructions of Reality""2 Necessary Additions and Omissions as well as Critical Assessments when Dealing with Historical Sources"; "3 Etic Constructs of a Second Order: Consciously Deviating from the Understanding of the Past People, Reading the Sources a€?Against the Graina€?"; "4 The Relationship between Emic and Etic Constructs"; "5 Historiography as an Integral Part of the Historiana€?s Construction of Present Reality"; "6 Conclusion"; "Appendix Life after Death in Selected Texts of Ancient Judaism"  
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