Record Nr. UNINA9910463971803321 Paul's Cross and the culture of persuasion in England, 1520-1640 / / **Titolo** edited by Torrance Kirby, P. G. Stanwood Pubbl/distr/stampa Leiden, Netherlands:,: Brill,, 2014 ©2014 **ISBN** 90-04-26281-4 Descrizione fisica 1 online resource (520 pages): illustrations Collana Studies in the History of Christian Traditions, , 1573-5664;; Volume 171 Altri autori (Persone) KirbyW. J. Torrance StanwoodP. G Disciplina 251.009421/09031 Preaching - England - London - History - 16th century Soggetti Preaching - England - London - History - 17th century Sermons, English - 16th century Sermons, English - 17th century Electronic books. London (England) Church history 16th century London (England) Church history 17th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di bibliografia Includes bibliographical references and index. Preliminary Material / Torrance Kirby and P.G. Stanwood --Nota di contenuto Introduction / Torrance Kirby and P.G. Stanwood -- Reconstructing St Paul's Cathedral, 1520-1640 / John Schofield -- Paul's Cross and Nationwide Special Worship, 1533-1642 / Natalie Mears -- Virtual Paul' s Cross: The Experience of Public Preaching after the Reformation / John N. Wall -- 'The Tree and the Weed': Bishop John Fisher's Sermons at Paul's Cross / Cecilia Hatt -- Paul's Cross and the Crisis of the 1530's / Richard Rex -- Reformation Conflict between Stephen Gardiner and Robert Barnes, Lent 1540 / Ralph S. Werrell -- Paul's Cross and the Implementation of Protestant Reforms under Edward VI / John N. King -- Public Conversion: Richard Smyth's 'Retractation' at Paul's Cross in 1547 / Torrance Kirby -- 'Lords and Labourers': Hugh

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## Sommario/riassunto

The open-air pulpit within the precincts of St. Paul's Cathedral known as 'Paul's Cross' can be reckoned among the most influential of all public venues in early-modern England. Between 1520 and the early 1640's, this pulpit and its auditory constituted a microcosm of the realm and functioned at the epicenter of events which radically transformed England's political and religious identities. Through cultivation of a sophisticated culture of persuasion, sermons at Paul's Cross contributed substantially to the emergence of an early-modern public sphere. This collection of 24 essays seeks to situate the institution of this most public of pulpits and to reconstruct a detailed history of some of the more influential sermons preached at Paul's Cross during this formative period. Contributors include: Thomas Dabbs, Ellie Gebarowski-Shafer, Cecilia Hatt, Roze Hentschell, Anne James, Gerard Kilroy, John N. King, Torrance Kirby, Bradford Littlejohn, Steven May, Natalie Mears, Mary Morrissey, David Neelands, Kathleen O'Leary, Mark Rankin, Angela Ranson, Richard Rex, John Schofield, Jeanne Shami, P.G. Stanwood, Susan Wabuda, John Wall, Ralph Werrell, and Jason Zuidema.