1. Record Nr. UNINA9910463943403321 The prophet and the reformer: the letters of Brigham Young and Titolo Thomas L. Kane / / edited by Matthew J. Grow and Ronald W. Walker Pubbl/distr/stampa New York, New York:,: Oxford University Press,, 2015 ©2015 0-19-991087-1 **ISBN** 0-19-987544-8 Descrizione fisica 1 online resource (569 p.) Disciplina 289.3092 Soggetti Prophets - United States Mormon converts - United States Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Includes index. Nota di contenuto Cover; The Prophet and the Reformer; Copyright; Dedication; Contents; Abbreviations Used in Notes: Editorial Method/Transcription Symbols: Introduction; 1 Young to Kane, August 2, 1846; 2 Kane to Young, September 10, 1846; 3 Kane to Young, September 22, 1846; 4 Kane to Young, November 5, 1846; 5 Kane to Young or Willard Richards, December 2, 1846; 6 Young and Willard Richards to Kane, December 6, 1847; 7 Kane to Young, December 9, 1847; 8 Young to Kane, February 9, 1848; 9 Kane to Young, March 14, 1848; 10 Young to Kane, May 9, 1848; 11 Young to Kane, October 20, 1849 12 Kane to Young, July 11, 185013 Kane to Young, September 24, 1850; 14 Kane to Young, February 19, 1851; 15 Kane to Young, February 21, 1851; 16 Kane to Young, April 7, 1851; 17 Kane to Young, April 7, 1851; 18 Kane to Young, Heber C. Kimball, and Willard Richards, July 29, 1851; 19 Young, Heber C. Kimball, and Willard Richards to Kane, September 15, 1851; 20 Young to Kane, May 29, 1852; 21 Kane to Young, October 17, 1852; 22 Young to Kane, May 20, 1853; 23 Kane to Young, July 18, 1853; 24 Young to Kane, January 31, 1854; 25 Kane to Young, April 28, 1854; 26 Young to Kane, June 29,

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Until his death in 1877, Brigham Young guided the religious, economic, and political life of the Mormon community, whose settlements spread throughout the West and provoked a profound political, legal, and even military confrontation with the American nation. Young first met Thomas L. Kane on the plains of western lowa in 1846. Young came to rely on Kane, 21 years his junior, as his most trusted outside adviser, making Kane the most important non-Mormon in the history of the Church. In return, no one influenced the direction of Kane's life more than Young. The letters exchanged by the two offe