

1. Record Nr.	UNINA9910463903403321
Autore	Feiner Shmuel
Titolo	The origins of Jewish secularization in eighteenth-century Europe [[electronic resource] /] / Shmuel Feiner ; translated by Chaya Naor
Pubbl/distr/stampa	Philadelphia, : University of Pennsylvania Press, c2010
ISBN	1-283-89047-X 0-8122-0189-2
Descrizione fisica	1 online resource (347 p.)
Collana	Jewish culture and contexts
Altri autori (Persone)	NaorChaya
Disciplina	296.094/09033
Soggetti	Haskalah Judaism and secularism - Europe - History - 18th century Jews - Intellectual life - 18th century Judaism - Europe - History - 18th century Jews - Europe - Identity - 18th century Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Preface -- Introduction Sins and Doubts -- PART I. Liberty and Heresy, 1700-1760 -- Chapter 1 Pleasures and Liberation from Religious Supervision -- Chapter 2 Temptations of Fashion and Passion -- Chapter 3 The Mystical Sect: Subversive Sabbateans -- Chapter 4 The Rationalist Sect: Neo-Karaites and Deists -- PART II. A New World, 1760-80 -- Chapter 5 Providence Is Tested: Secularization on the Rise in the 1760's -- Chapter 6 The Supremacy of Nature: Deists on the Margins -- Chapter 7 The Emergence of the New World -- PART III. The Overturned World, 1780-90 -- Chapter 8 Scandals and Rebellions -- Chapter 9 Replacing Mosaic Laws with Laws of Freedom -- PART IV. Anxieties and Confrontations, 1790-1800 -- Chapter 10 On the Decline of Judaism: The Last Decade -- Chapter 11 Soon Our Faith Will Be Lost: Deists and Believers -- Summary Free Jews and the Origins of Secularization -- Notes -- Bibliography -- Index -- Acknowledgments
Sommario/riassunto	Throughout the eighteenth century, an ever-sharper distinction emerged between Jews of the old order and those who were self-

consciously of a new world. As aspirations for liberation clashed with adherence to tradition, as national, ethnic, cultural, and other alternatives emerged and a long, circuitous search for identity began, it was no longer evident that the definition of Jewishness would be based on the beliefs and practices surrounding the study of the Torah. In *The Origins of Jewish Secularization in Eighteenth-Century Europe* Shmuel Feiner reconstructs this evolution by listening to the voices of those who participated in the process and by deciphering its cultural codes and meanings. On the one hand, a great majority of observant Jews still accepted the authority of the Talmud and the leadership of the rabbis; on the other, there was a gradually more conspicuous minority of "Epicureans" and "freethinkers." As the ground shifted, each individual was marked according to his or her place on the path between faith and heresy, between devoutness and permissiveness or indifference. Building on his award-winning *Jewish Enlightenment*, Feiner unfolds the story of critics of religion, mostly Ashkenazic Jews, who did not take active part in the secular intellectual revival known as the Haskalah. In open or concealed rebellion, Feiner's subjects lived primarily in the cities of western and central Europe-Altona-Hamburg, Amsterdam, London, Berlin, Breslau, and Prague. They participated as "fashionable" Jews adopting the habits and clothing of the surrounding Gentile society. Several also adopted the deist worldview of Enlightenment Europe, rejecting faith in revelation, the authority of Scripture, and the obligation to observe the commandments. Peering into the synagogue, observing individuals in the coffeehouse or strolling the boulevards, and peeking into the bedroom, Feiner recovers forgotten critics of religion from both the margins and the center of Jewish discourse. His is a pioneering work on the origins of one of the most significant transformations of modern Jewish history.

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2. Record Nr.	UNISALENTO991002528009707536
Autore	Longus : Sophista
Titolo	Daphnis et Chloe / Longus ; edidit Michael D. Reeve
Pubbl/distr/stampa	Leipzig : B.G. Teubner, 1986
Descrizione fisica	xix, 105 p. ; 20 cm
Collana	Bibliotheca scriptorum Graecorum et Romanorum Teubneriana
Altri autori (Persone)	Reeve, Michael D.
Disciplina	883.01
Lingua di pubblicazione	Greco antico
Formato	Materiale a stampa
Livello bibliografico	Monografia