

1. Record Nr.	UNINA9910463895403321
Autore	Descombes Vincent
Titolo	The institutions of meaning : a defense of anthropological holism // Vincent Descombes ; translated by Stephen Adam Schwartz
Pubbl/distr/stampa	Cambridge, Massachusetts ; ; London, England : , : Harvard University Press, , 2014 ©2014
ISBN	0-674-41998-7 0-674-41997-9
Descrizione fisica	1 online resource (392 p.)
Altri autori (Persone)	SchwartzStephen Adam
Disciplina	128/.2
Soggetti	Philosophy Spirit Sense (Philosophy) Holism Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Preface to the English Translation -- part I. Intentionalist Conceptions of Mind -- 1. The Intentionality of the Mental -- 2. The Paradox of the Intentional Object -- 3. A Holistic Conception of Intentionality -- part II. The Anthropological Holism of the Mental -- 4. The Question of Holism -- 5. The Illusion of Collective Individuals -- 6. The Order of Meaning -- 7. The Logic of Relations -- 8. The Subject of Triadic Relations -- 9. Essays on the Gift -- 10. Objective Mind -- 11. Distinguishing Thoughts -- Works Cited -- Index
Sommario/riassunto	Holism grows out of the philosophical position that an object or phenomenon is more than the sum of its parts. And yet analysis--a mental process crucial to human comprehension--involves breaking something down into its components, dismantling the whole in order to grasp it piecemeal and relationally. Wading through such quandaries with grace and precision, The Institutions of Meaning guides readers to a deepened appreciation of the entity that ultimately enables human

understanding: the mind itself. This major work from one of France's most innovative philosophers goes against the grain of analytic philosophy in arguing for the view known as anthropological holism. Meaning is not fundamentally a property of mental representations, Vincent Descombes says. Rather, it arises out of thought that is holistic, embedded in social existence, and bound up with the common practices that shape the way we act and talk. To understand what an individual "believes" or "wants"--to apply psychological words to a person--we must take into account the full historical and institutional context of a person's life. But how can two people share the same thought if they do not share the same system of belief? Descombes solves this problem by developing a logic of relations that explains the ability of humans to analyze structures based on their parts. Integrating insights from anthropology, linguistics, and social theory, *The Institutions of Meaning* pushes philosophy forward in bold new directions.

2. Record Nr.	UNIORUON00186204
Autore	FORSYTH, James
Titolo	A history of the peoples of Siberia : Russia's north Asian colony, 1581-1990 / James Forsyth
Pubbl/distr/stampa	Cambridge ; New York ; Port Chester, : Cambridge University Press, 1992
ISBN	05-214-0311-1
Descrizione fisica	XX, 455 p. ; 22 cm.
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Soggetti	UNIONE SOVIETICA - ETNOLOGIA - STUDI
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