

1. Record Nr.	UNINA9910463773303321
Autore	Nirenberg David <1964->
Titolo	Aesthetic theology and its enemies : Judaism in Christian painting, poetry, and politics // David Nirenberg
Pubbl/distr/stampa	Waltham, Massachusetts : , : Brandeis University Press, , 2015 ©2015
Descrizione fisica	1 online resource (xiv, 230 pages)
Collana	The Mandel Lectures in the Humanities
Disciplina	700/.48296
Soggetti	Christianity and other religions - Relations - Judaism Judaism - Relations - Christianity Judaism in art Christian art and symbolism Christian literature - History and criticism Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Troubling transcendence -- Painting between Christianity and Judaism -- Every poet is a Jew -- Judaism as political concept.
Sommario/riassunto	"Established the way in which Christian cultures has been regarded as "threatened" by Judaism and describes how arts of representation legitimated themselves as Christian by defending themselves against this threat"--

2. Record Nr.	UNINA9910792709403321
Titolo	The American middle class : an economic encyclopedia of progress and poverty // Robert S. Rycroft, editor
Pubbl/distr/stampa	Santa Barbara, California : , : Greenwood, an imprint of ABC-CLIO, LLC, , [2017] 2017
ISBN	979-82-16-04642-4 1-61069-758-8
Descrizione fisica	1 online resource (2 volumes)
Collana	Gale eBooks
Disciplina	305.550973
Soggetti	Middle class - United States United States Economic conditions United States Social conditions
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references and index.
Sommario/riassunto	What is the "American Dream"? This book's author argues that contrary to what many believe, it is not achieving the wealth necessary to enter the top one percent but rather becoming members of the great middle class by dint of hard work and self-discipline.