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Nota di contenuto	Front matter -- Table of contents -- Preface -- Introduction -- Section 1: Segmental aspects -- Creole phonology typology: Phoneme inventory size, vowel quality distinctions and stop consonant series / Klein, Thomas . -- The origin of the liquid consonant in Saotomense Creole / Rougé, Jean-Louis / Schang, Emmanuel -- Toward a phonology of obstruent voicing in Negerhollands / Webb, Eric Russell -- Population movements, colonial control and vowel systems / Smith, Norval / van de Vate, Marleen -- Section 2: Syllabic aspects -- Empty positions in Haitian Creole syllable structure / Bhatt, Parth / Nikiema, Emmanuel -- The phonological origin of language: Creole languages as a testing ground / Kihm, Alain -- Early Creole syllable structure: A cross-linguistic survey of the earliest attested varieties of Saramaccan, Sranan, St. Kitts and Jamaican / Plag, Ingo / Schramm, Mareile -- Section 3: Morphological aspects -- Logophoricity in Nigerian Pidgin English: An empirical study of variable third person singular subject marking / Pucciarelli, Marina -- English in the New World: continuity and change, the case of personal pronouns in Guyanese English / Satyanath, Shobha -- Head ordering in synthetic compounding:

Acquisition processes and Creole genesis / Veenstra, Tonjes -- On the presence versus absence of morphological marking in four Romance-based Creoles / Arends, Jacques / Verhagen, Josje / Lier, Eva van / Dikker, Suzanne / Cardoso, Hugo

Sommario/riassunto

This volume brings together articles that are focused on segmental, syllabic and morphological aspects of creole words, thus contributing to the ongoing debates about the nature of phonology and morphology and their role in emergence and development of these languages. The papers cover a wide range of creole languages with different lexifier languages and address empirical, typological, historical and theoretical issues, drawing our attention to hitherto unknown phenomena or offering interesting new analyses of established facts. With contributions from: Parth Bhatt, Alain Kihm, Thomas Klein, Emmanuel Nikiema, Ingo Plag, Marina Pucciarelli, Jean-Louis Rougé, Eric Russell-Webb, Shobha Satyanath, Emmanuel Schang, Mareile Schramm, Norval Smith, Marleen van de Vate and Tonjes Veenstra.

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Autore

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Foreword -- Notes and Abbreviations -- Acknowledgements --
Introduction -- 1 Definition of Terms -- 2 Science and Religion -- 3
'Studies of Half Kang' -- 4 Implications -- 5 Chapter Organization -- 1
A New Sage -- 1 Religious Leanings -- 1.1 Classical and Folk Beliefs
-- 1.2 Buddhist Inspiration -- 1.3 Knowledge of Christianity -- 2
Scientific Pursuits -- 2.1 The Window of Geography -- 2.2 Book
Purchase at Shanghai -- 2.3 Gleaning from Translations -- 3
Enlightenment -- 3.1 Universal Laws -- 3.2 Unity of Shangdi (God)
-- 2 The Confucian Luther -- 1 A Memorial to the Throne -- 1.1
Countering Christian Threats -- 2 An Unconventional Teacher -- 2.1
Western Sciences -- 2.2 Chinese Origins -- 2.3 Cosmic Evolution
-- 3 Recasting Confucianism -- 3.1 Restoring the Religion of
Confucius -- 3.2 Reform and a Confucian Church -- 4 Knowledge Is
One -- 4.1 A Three-Tiered System -- 4.2 Harmonizing the Three
Religions -- 4.3 A Monistic Philosophy -- 3 The Great Unity -- 1
Confucian Reinterpretation Completed -- 1.1 Confucius as a Divine
Teacher -- 1.2 Scientific Notions Appropriated -- 1.3 In the Future
World of Datong -- 2 Liang's 'Change of Heart' -- 2.1 Confucianism
Not a Religion -- 2.2 Buddhism a Better Choice -- 3 Observations
during World Travels -- 3.1 Reflections on Religions -- 3.2
Shendao and Rendao -- 3.3 On Material Reconstruction -- 4 A State
Religion -- 1 A 'Titular Monarchical Republic' -- 2 The Confucian
Movement -- 2.1 Chen's Presentation -- 2.2 The Confucian
Religion Association -- 2.3 The State Religion Campaign -- 3 In the
Name of Science -- 3.1 Religion and Superstition -- 3.2 Scientism
versus Religion -- 3.3 Looking for Substitutes -- 5 A Celestial
Wanderer -- 1 Science versus Metaphysics -- 2 A Lecture Tour to the
North -- 2.1 The Confucian Way -- 2.2 The Power of Science -- 3
Celestial Peregrination -- 3.1 Lectures on the Heavens -- 3.2 A
Treatise on God -- 4 The Fate of Kang's Skull -- Conclusion --
Bibliography -- Index.

WAN Zhaoyuan analyses how Chinese intellectuals conceived of the relationship between 'science' and 'religion' through in-depth examination of the writings of Kang Youwei, a prominent political reformer and radical Confucian thinker, often referred to by his disciples as the 'Martin Luther of Confucianism'. Confronted with the rise of scientism and challenged by the Conflict Thesis during his life among adversarial Chinese New Culture intellectuals, Kang maintains a holistic yet evolving conception of a compatible and complementary relationship between scientific knowledge and 'true religion' exemplified by his Confucian religion (kongjiao). This close analysis of Kang's ideas contributes to a richer understanding of the history of science and religion in China and in a more global context.