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Autore	Powers David Stephan
Titolo	Muhammad is not the father of any of your men [[electronic resource] ] : the making of the last prophet / / David S. Powers
Pubbl/distr/stampa	Philadelphia, : University of Pennsylvania Press, c2009
ISBN	1-283-89635-4 0-8122-0557-X
Descrizione fisica	1 online resource (377 p.)
Collana	Divinations : rereading late ancient religion
Disciplina	297.6/3
Soggetti	Adoption - Religious aspects - Islam Inheritance and succession (Islamic law) Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Pt. I. Fathers and sons -- The foundation narratives of Judaism, Christianity, and Islam -- Adoption in the Near East: from antiquity to the rise of Islam -- The abolition of adoption in early Islam -- Pt. II. From sacred legend to sacred history -- The repudiation of the beloved of the messenger of God -- The battle of Mu'ta -- The martyrdom of the beloved of the messenger of God -- Pretexts and intertexts -- Pt. III. Text and interpretation -- Paleography and codicology: Bibliothaque Nationale de France 328a -- Kalala in early Islamic tradition -- Conclusion.
Sommario/riassunto	The Islamic claim to supersede Judaism and Christianity is embodied in the theological assertion that the office of prophecy is hereditary but that the line of descent ends with Muhammad, who is the seal, or last, of the prophets. While Muhammad had no natural sons who reached the age of maturity, he is said to have adopted a man named Zayd, and mutual rights of inheritance were created between the two. Zayd b. Muhammad, also known as the Beloved of the Messenger of God, was the first adult male to become a Muslim and the only Muslim apart from Muhammad to be named in the Qur'an. But if prophecy is hereditary and Muhammad has a son, David Powers argues, then he might not be the Last Prophet. Conversely, if he is the Last Prophet, he

cannot have a son. In *Muhammad Is Not the Father of Any of Your Men*, Powers contends that a series of radical moves were made in the first two centuries of Islamic history to ensure Muhammad's position as the Last Prophet. He focuses on narrative accounts of Muhammad's repudiation of Zayd, of his marriage to Zayd's former wife, and of Zayd's martyrdom in battle against the Byzantines. Powers argues that theological imperatives drove changes in the historical record and led to the abolition or reform of key legal institutions. In what is likely to be the most controversial aspect of his book, he offers compelling physical evidence that the text of the Qur'an itself was altered.

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