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Autore	Winter Sarah
Titolo	The pleasures of memory [[electronic resource]] : learning to read with Charles Dickens // Sarah Winter
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Dickens and the pleasures of memory -- Memory's bonds: associationism and the freedom of thought -- Dickens's originality: serial fiction, celebrity, and The Pickwick Papers -- The pleasures of memory, part I: curiosity as didacticism in The Old Curiosity Shop -- The pleasures of memory, part II: epitaphic reading and cultural memory -- Learning by heart in Our Mutual Friend -- Dickens's laughter: school reading and democratic literature, 1870-1940.
Sommario/riassunto	What are the sources of the commonly held presumption that reading literature should make people more just, humane, and sophisticated? Rendering literary history responsive to the cultural histories of reading, publishing, and education, The Pleasures of Memory illuminates the ways in which Dickens's serial fiction shaped not only the popular practice of reading for pleasure and instruction but also the school subject we now know as "English." Winter shows how Dickens's serial fiction instigated specific reading practices by reworking the conventions of religious didactic tracts from which most Victorians learned to read. Incorporating an influential associationist psychology

of learning founded on the cumulative functioning of memory, Dickens's serial novels consistently led readers to reflect on their reading as a form of shared experience. Dickens's celebrity authorship, Winter argues, represented both a successful marketing program for popular fiction and a cultural politics addressed to a politically unaffiliated, social-activist Victorian readership. As late-nineteenth century educational reforms consolidated British and American readers into "mass" populations served by state school systems, Dickens's beloved novels came to embody the socially inclusive and humanizing goals of democratic education.
