Record Nr. UNINA9910463608703321 Autore Miyamoto Yuki **Titolo** Beyond the mushroom cloud [[electronic resource]]: commemoration, religion, and responsibility after Hiroshima / / Yuki Miyamoto New York, : Fordham University Press, 2012 Pubbl/distr/stampa 0-8232-4054-1 **ISBN** 0-8232-4931-X Edizione [1st ed.] Descrizione fisica 1 online resource (251 p.) Collana Bordering religions: concepts, conflicts, and conversations Disciplina 940.54/2521954 Soggetti Atomic bomb victims - Religious life - Japan - Hiroshima-shi Collective memory Collective memory - Japan - Hiroshima-shi Memorials - Japan - Hiroshima-shi Nuclear warfare - Moral and ethical aspects Peace movements - Japan - Hiroshima-shi Responsibility - Social aspects Responsibility - Social aspects - Japan - Hiroshima-shi Electronic books. Hiroshima-shi (Japan) History Bombardment, 1945 Moral and ethical Hiroshima-shi (Japan) Religious life and customs Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (p. [217]-225) and index. Nota di bibliografia Nota di contenuto Introduction: The Ethics of Commemoration -- pt. 1. Commemoration -- Toward a Community of Memory -- Dialogue with the Dead : The Yasukuni Shinto Shrine and Hiroshima Peace Memorial Park -- pt. 2. Religious Interpretations -- Beyond Good and Evil: Koji Shigenobu and the True Pure Land Understanding of the Atomic Bombing --Sacrificial Lambs: Nagai Takashi and the Roman Catholic Interpretation of the Bombing -- pt. 3. Responsibility -- Women in Atomic Bomb Narratives: Hagiography, Alterity, and Non-Nomological Ethics --Postscript: After Too Many Mushroom Clouds -- Afterword.

How should the horror of the atom bomb be remembered? In what

Sommario/riassunto

ways might we remember so that the terrible experience of its use might be transformed into hope for a universal community of peace? In a fascinating case study in comparative religion, this book traces the struggle of the hibakusha, the survivors of the 1945 bombings, to make sense of their experiences through an ethic of Gnot retaliation, but reconciliation.G The predominant religious group in Hiroshima was True Pure Land Buddhism. From this sect emerged an account of the bombings in terms of karma, the misdeeds of humansGin the c