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Nota di contenuto	Preliminary Material / Mercedes García-Arenal and Gerard Wieggers -- Introduction / Mercedes García-Arenal and Gerard Wieggers -- The Geography of the Morisco Expulsion: A Quantitative Study / Bernard Vincent -- The Expulsion of the Moriscos in the Context of Philip III's Mediterranean Policy / Miguel Ángel de Bunes Ibarra -- Rhetorics of the Expulsion / Antonio Feros -- The Religious Debate in Spain / Rafael Benítez Sánchez-Blanco -- Rome and the Expulsion / Stefania Pastore -- The Religious Orders and the Expulsion of the Moriscos: Doctrinal Controversies and Hispano-Papal Relations / Paolo Broggio -- The Unexecuted Plans for the Eradication of Jewish Heresy in the Hispanic

Monarchy and the Example of the Moriscos: The Thwarted Expulsion of the Judeoconversos / Juan Ignacio Pulido Serrano -- The Moriscos Who Stayed Behind or Returned: Post-1609 / James B. Tueller -- The Moriscos Outside Spain: Routes and Financing / Jorge Gil Herrera and Luis F. Bernabé Pons -- The Moriscos in France after the Expulsion: Notes for the History of a Minority / Youssef El Alaoui -- Moriscos in Ottoman Galata, 1609–1620's / Tijana Krsti -- The Moriscos in Morocco: From Granadan Emigration to the Hornacheros of Salé / Mercedes García-Arenal -- Andalusí Immigration and Urban Development in Algiers (Sixteenth and Seventeenth Centuries) / Sakina Missoum -- The Moriscos in Tunisia / Olatz Villanueva Zubizarreta -- The Expulsion of 1609–1614 and the Polemical Writings of the Moriscos Living in the Diaspora / Gerard Wiegers -- Judeoconversos and Moriscos in the Diaspora / Natalia Muchnik -- General Bibliography / Mercedes García-Arenal and Gerard Wiegers -- General Index / Mercedes García-Arenal and Gerard Wiegers.

Sommario/riassunto

The expulsion of the Moriscos from Spain (1609-1614) represents an important episode of ethnic, political and religious cleansing which affected about 300,000 persons. The controversial measure was legitimized by an ideology of religious and political unity that served to defend the expulsion of them all, crypto-Muslims and sincere converts to Christianity alike. The first part focuses on the decision to expel the Moriscos, its historical context and the role of such institutions as the Vatican and the religious orders, and nations such as France, Italy, the Dutch Republic, Morocco and the Ottoman Empire. The second part studies the aftermath of the expulsion, the forced migrations, settlement and Diaspora of the Moriscos, comparing their vicissitudes with that of the Jewish conversos. Contributors are Youssef El Alaoui, Rafael Benítez Sánchez Blanco, Luis Fernando Bernabé Pons, Paulo Broggio, Miguel Ángel de Bunes Ibarra, Antonio Feros, Mercedes García-Arenal, Jorge Gil Herrera, Tijana Krsti, Sakina Missoum, Natalia Muchnik, Stefania Pastore, Juan Ignacio Pulido Serrano, James B. Tueller, Olatz Villanueva Zubizarreta, Bernard Vincent, and Gerard Wiegers.
