1. Record Nr. UNINA9910463476803321 Autore Herms Ronald **Titolo** An apocalypse for the church and for the world [[electronic resource]]: the narrative function of universal language in the book of Revelation / / Ronald Herms Berlin;; New York,: W. de Gruyter, c2006 Pubbl/distr/stampa **ISBN** 3-11-091451-4 Descrizione fisica xv, 299 p Collana Beihefte zur Zeitschrift fur die neutestamentliche Wissenschaft und die Kunde der alteren Kirche, , 0171-6441 ; ; Bd. 143 Disciplina 228.066 Soggetti Apocalyptic literature Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Originally presented as the author's thesis (doctoral)--Durham University. Includes bibliographical references (p. [262]-272) and indexes. Nota di bibliografia Front matter -- Preface -- Table of Contents -- Publication Nota di contenuto Abbreviations -- Chapter One. Introduction -- Chapter Two. Early Jewish Literature -- Chapter Three. Preliminary Matters in the Book of Revelation -- Chapter Four, Universal Traditions in the Book of Revelation -- Chapter Five. Synthesis and Conclusions -- Bibliography -- Index of Authors -- Index of Topics -- Index of References This monograph examines the problem of universally inclusive Sommario/riassunto language in the book of Revelation and the resulting narrative tension created by narrowly exclusive language. Analysis is conducted by placing relevant texts within their literary-narrative context and through consideration of how the author understood and appropriated biblical traditions. A key feature of this study is its examination of four early Jewish documents with significant similarities to the problem being examined in Revelation. From these documents (Tobit; Similitudes of Enoch [1 Enoch 37-71]; 4 Ezra; and, Animal Apocalypse [1 Enoch 85-90]) a contextual picture emerges which allows a fuller understanding of Revelation's distinctive approach toward the problem of the fate of the nations. This study contends that the interpretive

strategies applied to biblical traditions in Revelation have their roots in

the wider early Jewish milieu. From this comparative analysis,

identifiable patterns with regard to the role of 'universal terminology' in the communicative strategy of John's Apocalypse emerge.