1. Record Nr. UNINA9910463433403321 Autore **Bottici** Chiara Titolo The myth of the clash of civilizations / / Chiara Bottici and Benoit Challand Abingdon, Oxon [England];; New York:,: Routledge,, 2010 Pubbl/distr/stampa **ISBN** 0-203-84884-5 1-283-96409-0 1-136-95120-2 Descrizione fisica 1 online resource (193 p.) Routledge advances in Middle East and Islamic studies;; 18 Collana Altri autori (Persone) ChallandBenoit <1972-> Disciplina 303.48/2176701821 Soggetti Islamic civilization Civilization, Western Electronic books. Islamic countries Relations Western countries Western countries Relations Islamic countries Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto The Myth of the Clash of Civilizations; Copyright; Contents; List of illustrations; Acknowledgements; Introduction; 1 Political myths; 1.1 Understanding myth: a theoretical framework; 1.2 Political myth; 1.3 Political myth, history and ideology; 1.4 Conclusions; 2 Icons; 2.1 Icons, symbols and the social unconscious; 2.2 Facing the unknown: a journey into Arabland; 2.3 Fascination or fear? A journey into the land of infidels (kafir); 2.4 Conclusions; 3 Myth and theory; 3.1 Reducing complexity: 3.2 Entrapping identity: 3.3 Hiding from reality: 3.4 Beyond orientalism and occidentalism 3.5 Conclusions 4 The politics of myth; 4.1 Crusades, coexistence, colonialism: the historical background to the orientalist gaze; 4.2 Colonial and post-colonial struggles; 4.3 From the Cold War to the age of a self-fulfilled prophecy; 4.4 The spectacle of the clash of civilizations: myth, media and rituals; 4.5 Conclusions; 5 The struggle for people's imagination; 5.1 Beyond civilization; 5.2 Struggles over the East/West divide; 5.3 Imaginal politics; 5.4 The repositioning of religion

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Sommario/riassunto

While globalization unifies the world, divisions re-emerge within it in the form of a spectacular separation between Islam and the West. How can it be that Huntington's contested idea of a clash of civilizations became such a powerful political myth through which so many people look at the world? Bottici and Challand disentangle such a process of myth-making both in the West and in Muslim majority countries, and call for a renewed critical attitude towards it. By analysing a process of elaboration of this myth that took place in academic books, arts and media, comics and Hollywood fi