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| 1. Record Nr. | UNINA9910463386303321 |
| Autore | Anderson Michael L. <1968-> |
| Titolo | After phrenology : neural reuse and the interactive brain / / Michael L. Anderson |
| Pubbl/distr/stampa | Cambridge, Massachusetts ; ; London, England : , : The MIT Press, , 2014 ©2014 |
| ISBN | 0-262-32067-3 |
| Descrizione fisica | 1 online resource (410 p.) |
| Disciplina | 612.8/2 |
| Soggetti | Brain - Physiology Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | "A Bradford book." |
| Nota di bibliografia | Includes bibliographical references and index. |
| Sommario/riassunto | "The computer analogy of the mind has been as widely adopted in contemporary cognitive neuroscience as was the analogy of the brain as a collection of organs in phrenology. Just as the phrenologist would insist that each organ must have its particular function, so contemporary cognitive neuroscience is committed to the notion that each brain region must have its fundamental computation. In After Phrenology, Michael Anderson argues that to achieve a fully post-phrenological science of the brain, we need to reassess this commitment and devise an alternate, neuroscientifically grounded taxonomy of mental function. Anderson contends that the cognitive roles played by each region of the brain are highly various, reflecting different neural partnerships established under different circumstances. He proposes quantifying the functional properties of neural assemblies in terms of their dispositional tendencies rather than their computational or information-processing operations. Exploring larger-scale issues, and drawing on evidence from embodied cognition, Anderson develops a picture of thinking rooted in the exploitation and extension of our early-evolving capacity for iterated interaction with the world. He argues that the multidimensional approach to the brain he describes offers a much better fit for these findings, and a more |

promising road toward a unified science of minded organisms"--MIT
CogNet.

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| 2. Record Nr. | UNINA9910792863003321 |
| Autore | Perry Samuel L. |
| Titolo | Growing God's Family : The Global Orphan Care Movement and the Limits of Evangelical Activism / / Samuel L. Perry |
| Pubbl/distr/stampa | New York, NY : , : New York University Press, , [2017] ©2017 |
| ISBN | 1-4798-2078-4 |
| Descrizione fisica | 1 online resource (217 pages) |
| Disciplina | 270.8/2 |
| Soggetti | Evangelicalism Orphans - Care Adoption - Religious aspects - Christianity |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Previously issued in print: 2017. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Front matter -- Contents -- Preface and Acknowledgments -- Introduction -- 1. What Evangelical Orphan Boom? -- 2. Culture Building for Change -- 3. Orphans Need Families! Just Not Those Families -- 4. So, Why Did You Adopt? -- 5. Costs Not Counted -- 6. What Will a Mature Evangelical Movement Look Like? -- Conclusion -- Appendix A -- Appendix B -- Notes -- References -- Index -- About the Author |
| Sommario/riassunto | Illustrates the hidden challenges embedded within the evangelical adoption movement. For over a decade, prominent leaders and organizations among American Evangelicals have spent a substantial amount of time and money in an effort to address what they believe to be the "Orphan Crisis" of the United States. Yet, despite an expansive commitment of resources, there is no reliable evidence that these efforts have been successful. Adoptions are declining across the board, and both foster parenting and foster-adoptions remain steady. Why have evangelical mobilization efforts been so ineffective? To answer |

this question, Samuel L. Perry draws on interviews with over 220 movement leaders and grassroots families, as well as national data on adoption and fostering, to show that the problem goes beyond orphan care. Perry argues that evangelical social engagement is fundamentally self-limiting and difficult to sustain because their subcultural commitments lock them into an approach that does not work on a practical level. Growing God's Family ultimately reveals this peculiar irony within American evangelicalism by exposing how certain aspects of the evangelical subculture may stimulate activism to address social problems, even while these same subcultural characteristics undermine their own strategic effectiveness. It provides the most recent analysis of dominant elements within the evangelical subculture and how that subculture shapes the engagement strategies of evangelicals as a group. Illustrates the hidden challenges embedded within the evangelical adoption movement. For over a decade, prominent leaders and organizations among American Evangelicals have spent a substantial amount of time and money in an effort to address what they believe to be the "Orphan Crisis" of the United States. Yet, despite an expansive commitment of resources, there is no reliable evidence that these efforts have been successful. Adoptions are declining across the board, and both foster parenting and foster-adoptions remain steady. Why have evangelical mobilization efforts been so ineffective? To answer this question, Samuel L. Perry draws on interviews with over 220 movement leaders and grassroots families, as well as national data on adoption and fostering, to show that the problem goes beyond orphan care. Perry argues that evangelical social engagement is fundamentally self-limiting and difficult to sustain because their subcultural commitments lock them into an approach that does not work on a practical level. Growing God's Family ultimately reveals this peculiar irony within American evangelicalism by exposing how certain aspects of the evangelical subculture may stimulate activism to address social problems, even while these same subcultural characteristics undermine their own strategic effectiveness. It provides the most recent analysis of dominant elements within the evangelical subculture and how that subculture shapes the engagement strategies of evangelicals as a group.
