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Titolo	Outlaw justice [[electronic resource]] : the Messianic politics of Paul / / Theodore W. Jennings, Jr
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Descrizione fisica	1 online resource (257 p.)
Collana	Cultural memory in the present
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Acknowledgments; Introduction: Getting Ready to Read Romans; First Part of Romans; First Phase: The Unjust Social Order (1: 180 - 3:20); Second Phase: The Coming of Messianic Justice (3:21 - 5: 21); Third Phase A: Before and After (6:1 - 7:6); Third Phase B: The Great Transition (7:7 - 8:39); Fourth Phase: Divine Promise and Improvisation (9:1 - 11:36); Fifth Phase: The Corporate Improvisation of Justice in the Now-Time (12:1 - 15:13); Coda; Bibliography; Index
Sommario/riassunto	This book offers a close reading of Romans that treats Paul as a radical political thinker by showing the relationship between Paul's perspective and that of secular political theorists. Turning to both ancient political philosophers (Plato, Aristotle, and Cicero) and contemporary post-Marxists (Agamben, Badiou, Derrida, and Zizek), Jennings presents Romans as a sustained argument for a new sort of political thinking concerned with the possibility and constitution of just socialites. Reading Romans as an essay on messianic politics in conversation with ancient and postmodern polit