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Autore	Guignebert Charles <1867-1939.>
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Covenant after the Day of Jahweh; III. Predominance of Eschatology about the Time of Jesus; IV. Character of the Messiah; V. The Place of Messianism in Jewish Life; V. THE PROBLEM OF UNIVERSALISM. THE RESULT OF THE INNOVATIONS; I. The Subjects of the Kingdom; II. The Importance of the Innovations; BOOK III THE REAL NATURE OF JEWISH RELIGIOUS LIFE IN PALESTINE
 I. THE MAIN CURRENTS OF ORTHODOX RELIGION: THE SADDUCEES, THE PHARISEES, THE ZEALOTSI. The Sadducees; II. The Pharisees; III. The Zealots; II. THE ESSENES; I. What we Know of Them. The Name; II. Origin of the Sect; III. The Essene Community. Its Mode of Life; IV. Doctrines; III. THE SECTS. THE PEOPLE; I. Actual Existence of Sects. Sources of Information; II. Samaria and Samaritan Doctrines; III. Distinctively Jewish Sects; IV. Judaism as a Syncretistic Religion; V. The People; BOOK IV HELLENISTIC JUDAISM; I. THE DIASPORA; I. Origin and Distribution; II. The Jewish Communities of the Diaspora
 III. The Status of the Jews in the EmpireIV. Influence of the Greek Environment; V. Jewish Propaganda; its Causes; VI. Methods and Success of Jewish Propaganda; II. JUDÆO-PAGAN SYNCRETISM; I. The Reciprocal Influence of Judaism and Paganism. Primary Aspects; II. Syncretistic Conceptions of God; III. The Syncretistic Gnosis; IV. The Jewish Sects; CONCLUSION; BIBLIOGRAPHY; INDEX

Sommario/riassunto

Originally published between 1920-70, The History of Civilization was a landmark in early twentieth century publishing. It was published at a formative time within the social sciences, and during a period of decisive historical discovery. The aim of the general editor, C.K. Ogden, was to summarize the most up to date findings and theories of historians, anthropologists, archaeologists and sociologists. This reprinted material is available as a set or in the following groupings:*

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2. Record Nr.	UNINA9910305145803321
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Titolo	As elites de Évora ao tempo da dominação Filipina : Estratégias de controlo do poder local (1580-1640) / / Rute Pardal
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Sommario/riassunto	O presente estudo desenvolve-se em torno das elites de Évora ao tempo da dominação filipina, e das suas estratégias de controlo do poder na referida cidade. Materializar-se-á na análise de dois importantes pólos de poder que contribuíram para a definição das elites locais no Antigo Regime, e que foram estruturantes do poder político a nível local: a Câmara Municipal e a Misericórdia de Évora. Partindo desse pressuposto este trabalho procurará identificar a estrutura do poder local, e reconstruir a composição social das elites que o controlaram. De igual modo,procurar-se-á definir as estratégias de conquista e manutenção do poder que os grupos de elite de Évora utilizaram nos sessenta anos do governo Filipino, assim como o seu comportamento perante algumas conjunturas de agitação social e política, como foram as verificadas nos primeiros e nos últimos anos dos Habsburgos em Portugal.