1. Record Nr. UNINA9910463184003321 Autore Struck Peter T Titolo Birth of the symbol [[electronic resource]]: ancient readers at the limits of their texts / / Peter T. Struck Princeton, N.J.,: Princeton University Press, c2004 Pubbl/distr/stampa **ISBN** 1-282-08743-6 1-282-93536-4 9786612087431 9786612935367 1-4008-2609-8 Edizione [Course Book] Descrizione fisica 1 online resource (331 p.) Disciplina 881/.010915 Soggetti Classical poetry - History and criticism Symbolism in literature Books and reading - Greece Books and reading - Rome Rhetoric, Ancient Allegory Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Based on author's thesis (doctoral)--University of Chicago. Note generali Nota di bibliografia Includes bibliographical references (p. [283]-296) and indexes. Front matter -- CONTENTS -- ACKNOWLEDGMENTS -- Introduction. Nota di contenuto The Genealogy of the Symbolic -- 1. Symbols and Riddles: Allegorical Reading and the Boundaries of the Text -- 2. Beginnings to 300 B.C.E.: Meaning from the Void of Chance and the Silence Of The Secret -- 3. From the Head of Zeus: The Birth of the Literary Symbol -- 4. Swallowed Children and Bound Gods: The Diffusion of The Literary Symbol -- 5. 300 B.C.E.-200 C.E.: The Symbol as Ontological Signifier -- 6. lamblichus and the Defense of Ritual: Talismanic Symbols -- 7 Moonstones and Men that Glow: Proclus and the Talismanic Signifier --Epilogue. Symbol Traces: Post-Proclean Theories -- Appendix.

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## Sommario/riassunto

Nearly all of us have studied poetry and been taught to look for the symbolic as well as literal meaning of the text. Is this the way the ancients saw poetry? In Birth of the Symbol, Peter Struck explores the ancient Greek literary critics and theorists who invented the idea of the poetic "symbol." The book notes that Aristotle and his followers did not discuss the use of poetic symbolism. Rather, a different group of Greek thinkers--the allegorists--were the first to develop the notion. Struck extensively revisits the work of the great allegorists, which has been underappreciated. He links their interest in symbolism to the importance of divination and magic in ancient times, and he demonstrates how important symbolism became when they thought about religion and philosophy. "They see the whole of great poetic language as deeply figurative," he writes, "with the potential always, even in the most mundane details, to be freighted with hidden messages." Birth of the Symbol offers a new understanding of the role of poetry in the life of ideas in ancient Greece. Moreover, it demonstrates a connection between the way we understand poetry and the way it was understood by important thinkers in ancient times.