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	Sommario/riassunto	Malaysia and Indonesia are seen as bastions of liberal Islam. Is this really true or simply a widely held misconception about south-east Asian Muslims? What is the contribution of the Muslim archipelago to

the world of Islam? What can we learn from Malaysian and Indonesian experiments in democracy? This issue of Critical Muslim addresses these questions by examining the politics, history, culture and religious traditions of Malaysia and Indonesia. Contributors include Merryl Wyn Davies on Malaysian multiculturalism, Luthfi Assyaukanie on Indonesia politics, Carool Kersten on the struggles of I