Record Nr. UNINA9910463074303321 The modern anthropology of India: ethnography, themes and theory / **Titolo** / edited by Peter Berger and Frank Heidemann Pubbl/distr/stampa Abingdon, Oxon:,: Routledge,, 2013 **ISBN** 0-203-52322-9 1-134-06111-0 Descrizione fisica 1 online resource (358 p.) Altri autori (Persone) BergerPeter HeidemannFrank Disciplina 305.800954 Soggetti Ethnology - India - History Ethnology - India - Methodology Ethnology - India - Philosophy Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Cover; Title Page; Copyright Page; Dedication; Table of Contents; List of Contributors; Preface; 1 Introduction: The many Indias - the whole and its parts; 2 Andhra Pradesh: Economic and social relations; 3 Bihar: Caste, class, and violence; 4 Chhattisgarh: At the crossroads; 5 Gujarat: Transformations of hierarchy; 6 Jammu and Kashmir: Dispute and diversity; 7 Jharkhand: Alternative citizenship in an "Adivasi state"; 8 Karnataka: Caste, dominance and social change in the 'Indian village'; 9 Kerala: Plurality and consensus; 10 Madhya Pradesh: Anthropology and development 11 Maharashtra: Constructing regional identities 12 North-East India: Ethnography and politics of identity; 13 Odisha: Rajas and Prajas in a multi-segmented society; 14 Punjab and Haryana: Kinship and marriage; 15 Rajasthan: Anthropological perspectives on tribal identity; 16 Tamil Nadu: Inequality and status; 17 Uttarakhand and Himachal Pradesh: Ritual healing; 18 Uttar Pradesh: Untouchability and politics; 19 West Bengal: Colonial legacy, class formation and politics; Index The Modern Anthropology of India is an accessible textbook providing Sommario/riassunto

a critical overview of the ethnographic work done in India since 1947. It

assesses the history of research in each region and serves as a practical and comprehensive guide to the main themes dealt with by ethnographers. It highlights key analytical concepts and paradigms that came to be of relevance in particular regions in the recent history of research in India, and which possibly gained a pan-Indian or even trans-Indian significance. Structured according to the states of the Indian union, contributors rai