. Record Nr. Autore Titolo	UNINA9910462852503321 Thomas, Aquinas, Saint, <1225?-1274.> On creation [[electronic resource]] : Quaestiones disputatae de potentia Dei, Q. 3 / / St. Thomas Aquinas ; translated with introduction and
Pubbl/distr/stampa	notes by S.C. Selner-Wright Washington, D.C., : Catholic University of America Press, c2011
ISBN	0-8132-1929-9
Descrizione fisica	
Collana	1 online resource (225 p.) Thomas Aquinas in translation
	· · · · · · · · · · · · · · · · · · ·
Altri autori (Persone)	Selner-WrightS. C (Susan Canty)
Disciplina	231.7/65
Soggetti	God (Christianity) - Omnipotence - History of doctrines - Middle Ages, 600-1500 Creation - History of doctrines - Middle Ages, 600-1500 Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Translated from the Latin.
Nota di bibliografia	Includes bibliographical references (p. 185-192) and indexes.
Nota di contenuto	Article 1. Whether God can make something out of nothing Article 2. Whether creation is a change Article 3. Whether creation is something real in the creature, and, if it is, what it is Article 4. Whether the power or even the act of creation is communicable to another Article 5. Whether there can be anything that is not created by God Article 6. Whether there is only one principle of creation Article 7. Whether God works in all the operations of nature Article 8. Whether God operates in nature by creating, which is to ask whether creation is Mingled with the work of nature Article 9. whether the rational soul is brought into being by creation or by the transmission of Semen Article 10. Whether the rational soul is created in the body or apart from the body Article 11. Whether the sensitive or vegetative souls are created or transmitted through the Semen Article 12. Whether the sensitive or vegetative soul is in the semen from the beginning, when it Issues forth Article 13. Whether something which is from another can be eternal Article 14. Whether that which is from God, differing in essence from him, can have always Been Article 15. Whether things proceeded from God by natural necessity or by the decree of his will Article 16. Whether a multitude can proceed from one first thing Article 17. Whether the world has

1.

always existed -- Article 18. Whether angels were created before the visible world -- Article 19. Whether angels could have existed before the visible world.