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Altri autori (Persone)	KransJan BoerM. de <1907->
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Nota di contenuto	Preliminary Material / Jan Krans , Bert Jan Lietaert Peerbolte , Peter-Ben Smit and Arie Zwiep -- The Use of the Story and the Words of Jesus in the Letters of Paul / Armand Puig i Tàrrach -- Some Remarks on the Origin and Function of Galatians 3:28 / Bernard C. Lategan -- The Community Supper according to Paul and the Didache: Their Affinity and Historical Development / Henk Jan de Jonge -- "Under the law" / James D.G. Dunn -- The Rhetoric of Violence and the God of Peace in Paul's Letter to the Romans / Beverly Roberts Gaventa -- Paul the Mystic / Daniel Marguerat -- Auferstehung und Endgericht: Überlegungen zu den Paulusbriefen und zum Johannesevangelium / Andreas Lindemann -- Forging a New Identity: Johannine Rhetoric and the Audience of the Fourth Gospel / Adele Reinhartz -- "Working the Works of God": Identity and Behaviour in the Gospel of John / Jan van der Watt -- Alternative Patronage in John 2:1-11? / Peter-Ben Smit -- Seeing and Believing in John 20 / Christopher Tuckett -- What Authority Does the Fourth Evangelist Claim for His Book? / Maarten J.J. Menken -- Paul's Contribution to the Hope of the Early Church / Adela Yarbro Collins -- Eight Kings on an Apocalyptic Animal Farm: Reflections on Revelation 17:9-11 / Arie W. Zwiep -- How Antichrist Defeated Death: The Development of Christian Apocalyptic Eschatology in the Early Church / Bert Jan Lietaert Peerbolte -- John 3:13: "The Son

of Man Who is in Heaven”: A Plea for the Longer Text / Tjitze Baarda --
Who Coined the Name “Ambrosiaster”? / Jan Krans -- Index / Jan Krans
, Bert Jan Lietaert Peerbolte , Peter-Ben Smit and Arie Zwiep.

Sommario/riassunto

Paul, John, and Apocalyptic Eschatology offers fresh studies by leading New Testament scholars. It considers Paul’s use of tradition, his views on Christian life in the light of mysticism and eschatology. It also discusses the identity formation of the “Johannine community” and the role of “exaltation” in the Fourth Gospel. The focus on apocalyptic eschatology is broadened by studies on the reception of Pauline eschatology, the dating of Revelation, and chiliasm. The collection is complemented by a study on the text of John 3:13 and one on the coinage of the name “Ambrosiaster.”
