

1. Record Nr.	UNINA9910462794403321
Autore	Finnis John
Titolo	Moral absolutes [[electronic resource]] : tradition, revision, and truth / / John Finnis
Pubbl/distr/stampa	Washington, D.C., : Catholic University of America Press, c1991
ISBN	0-8132-2047-5 0-8132-0745-2
Descrizione fisica	1 online resource (120 p.)
Collana	The Michael J. McGivney lectures of the John Paul II Institute for Studies on Marriage and Family ; ; 1988
Disciplina	241/.042
Soggetti	Christian ethics - Catholic authors Ethical relativism Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	<p>""Contents ""; ""Foreword ""; ""I. Foundations ""; ""1. Exceptionless moral norms: few but strategic""; ""2. Witnessed to by faith""; ""3. Part of the theology of human fulfillment""; ""4. Rejected when human replaces divine providence""; ""5. No narrowing of horizons""; ""6. Choice, reflexivity, and proportionalism""; ""7. Protecting changeless aspects of human fulfillment""; ""8. Negative norms but positive and revelatory""; ""9. Rejection: some motivations and implications""; ""II. Clarifications""; ""1. Intrinsic mala: acts always wrong, but not by definition ""</p> <p>""2. Specified neither evaluatively nor physically / behaviorally""""3. Opposed to reason and integral human fulfillment""; ""4. Worse than suffering wrong""; ""5. Proportionalist justifications: incoherent with rationally motivated free choice""; ""6. The central case: intentional harm, always unreasonable""; ""7. Deadly defense and death penalty: not necessarily proportionalist""; ""III. Christian Witness""; ""1. Free choice: a morally decisive reality ""; ""2. Evil: not to be chosen that good may come ""; ""3. Actions: morally specified by their objects (intentions)""</p> <p>""4. Intending human harm: never acceptable for God or man""""5. Counterexamples""; ""6. Responsibility for side effects: other principles</p>

and norms"; "IV. Challenge and Response"; "1. Contraception and the general denial of absolutes"; "2. Historical and ecclesiological skirmishes"; "3. The main action: in philosophical theology"; "4. Prudence misconceived: the absolutes aesthetically dissolved"; "5. A summary conclusion"; "Index"
