Record Nr. UNINA9910462786403321 Autore Verstegen lan. Titolo A realist theory of art history / / Ian Verstegen Pubbl/distr/stampa Abingdon, Oxon:,: Routledge,, 2013 **ISBN** 1-283-92005-0 0-203-07246-4 1-135-09963-4 Descrizione fisica 1 online resource (193 p.) Collana Ontological explorations Disciplina 707.2/2 Soggetti Art - Historiography Art - Philosophy Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover: Title: Copyright: Dedication: Contents: List of figures: List of tables; Preface; 1 Introduction; The institutions of art history; Breaking the theory-empiricism dichotomy; Depoliticizing epistemology; Suspicion of the aesthetic; 2 What is realism?; The need for Critical Realism; Untying the Gordian Knot; Meta-theory, discipline-specific meta-theory, theory, methodology; Ontological realism; Epistemological fallibilism: The stratification of the world: Critical naturalism; Ontology and emancipation; 3 A relational approach to history and truth The ontological project - relational determinationHistorical pluralism; Scales and facets in history; Shapes of history (fiat objects); Do scale and facet really interlock?; Reference and historical truth; 4 Structure and knowledge; Properties of historical periods; Properties of past historiographical practices; Traditional mode - affirmation; Exemplary mode - regularity; Genetic mode - transformation; Speculative

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## Sommario/riassunto

"As the theoretical alignments within academia shift, this book introduces a surprising variety of realism to abolish the old positivisttheory dichotomy that has haunted Art History. Demanding frankly the referential detachment of the objects under study, the book proposes a stratified, multi-causal account of art history that addresses postmodern concerns while saving it from its errors of self-refutation. Building from the very basic distinction between intransitive being and transitive knowing, objects can be affirmed as real while our knowledge of them is held to be fallible. Several focused chapters address basic problems while introducing philosophical reflection into art history. These include basic ontological distinctions - society and culture, general and 'special' history, the discontinuity of cultural objects, the importance of definition for special history, scales, facets and fiat objects as forms of historical structure, the nature of evidence and proof, historical truth and controversies. Stressing critical realism as the stratified, multi-causal approach needed for productive research today in the academy, this book creates the subject of the ontology of art history and sets aside a theoretical space for metaphysical reflection, thus clarifying the usually muddy distinction between theory, methodology and historiography in art history"--