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6 Injustice as measurement; 6.1 Introduction; 6.2 'Will much impeach the justice of the state'; 6.3 'Pageants of the sea'; 6.4 'Like a golden fleece'; 6.5 'Mine own teaching'; 6.6 'The complexion of a devil'; 6.7 'Kindness'; 6.8 'As swift as yours'; 6.9 'As much as he deserves'; 6.10 'Le plus beau, le plus fort'; 7 Measurement and modernity; 7.1 Introduction; 7.2 'I'll counterpoise'; 7.3 'To set a gloss'; 7.4 'If things be measured equal to their worth'; 7.5 'My spirit's split in two'; Bibliography; Index

Sommario/riassunto

The Concept of Injustice challenges traditional Western justice theory. ? Thinkers from Plato and Aristotle through to Kant, Hegel, Marx and Rawls have subordinated the idea of injustice to the idea of justice. ? Misled by the word's etymology, political theorists have assumed injustice to be the sheer, logical opposite of justice. ? Heinze summons ancient and early modern texts, philosophical and literary, with special attention to Shakespeare, to argue that injustice is not primarily the negation, failure or absence of justice. ? It is the constant product of regimes and norms of jus
