

1. Record Nr.	UNINA9910462710703321
Autore	Krausz Michael
Titolo	Oneness and the displacement of self [[electronic resource] ] : dialogues on self-realization // Michael Krausz
Pubbl/distr/stampa	Amsterdam ; ; New York, : Rodopi, 2013
ISBN	94-012-0906-5
Descrizione fisica	1 online resource (98 p.)
Collana	Value inquiry book series. Interpretation and translation ; ; v. 258
Disciplina	155.2
Soggetti	Self-realization Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material -- PROLOGUE -- ONENESS AND DEATH -- ONENESS AND SELF-REALIZATION -- LOVE AND MEDITATION -- INTENTIONALITY AND RATIONALITY -- LIMITS OF LANGUAGE -- THE DISPLACEMENT OF SELF -- FOR FURTHER READING -- ABOUT THE AUTHOR -- INDEX -- VIBS.
Sommario/riassunto	This book presents a fictional dialogue among four former college friends about Oneness and self-realization. News of the sudden death of a relative occasions their discussion. One friend, a devotee of the Advaita or non-duality school of Hindu philosophy, seeks to short-circuit the pain and suffering characteristically associated with anxieties about human mortality. According to her, to be is to be the ultimate ineffable undifferentiated Being, the birthless and the deathless—the One. The other friends, whose philosophical attitudes are broadly pragmatist, relativist, and realist, inquire into her views. While the pragmatist looks to the advaitist for guidance about meditative practices, she does not renounce human existence. She welcomes the joys and satisfactions as well as the burdens and pains of human existence. In turn, the relativist is skeptical about theories that aim to reach beyond one's historical, cultural or personal frame of reference. On his view, to be is to be in relationship, especially with other human beings. Finally, the realist seeks objective, frame-independent truth. In addition, he holds that the world is comprised of individual objects and their properties. Accordingly, he finds the idea of Oneness to be

incomprehensible.

---