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| 1. Record Nr. | UNINA9910462687903321 |
| Autore | Binsbergen Wim M. J. van. |
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| Soggetti | Electronic books. Zambia Religion Zambia History |
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| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | First published in 1979 by In de Knipscheer, Kegan Paul. |
| Nota di bibliografia | Includes bibliographical references and indexes. |
| Nota di contenuto | Religious change in Zambia Exploratory studies; Copyright; Contents; Illustrations; Preface and acknowledgments; Chapter 1 Introduction: Towards a theory of religious change in Central Africa1; The background of the present studies; Possible anthropological contributions to the study of Central African religious change; Evolving models of Central African religion and religious change; Towards a Marxist theory of Central African religious change; Conclusion; Chapter 2Possession and mediumship in Zambia: towards a comparative approach; Introduction Religion and society: some theoretical considerationsPreliminaries to a comparative approach to Zambian possession and mediumship; Conclusion; Chapter 3Explorations in the history and sociology of territorial cults in Zambia; The territorial cult in the Zambian context; Shrines, ecology and the community; Chiefs and shrines in Zambia's history; Conclusion; Chapter 4Religious change and the problem of evil in western Zambia; Introduction; Dominant aspects of village religion in the nineteenth century; Descriptive overview of modern religious innovations |

Themes of religious change: towards an interpretative synthesis
The overall process of religious change; Conclusion; Chapter 5 Regional and non-regional cults of affliction in western Zambia; Introduction; Non-regional cults of affliction; Regional cults of affliction in western Zambia: general characteristics; The development of Nzila and Bituma as regional cults; Conclusion; Chapter 6 Ritual, class and urban-rural relations; Introduction; Local rural society as the referent of ritual symbolism; The Bituma cult in town: what is its referent?; The cultural aspect of urban-rural relations
The dominant orientation in religious studies, and a possible alternative
Culture among an urban ethnic minority; The argument extended to the rural areas; The historical dimension; Conclusion; Chapter 7 Cults of affliction in town, and the articulation of modes of production; Introduction; Bituma as a cult of affliction and as an urban cult; Interpretation: (a) Current non-Marxist approaches; Interpretation: (b) Marxist approaches; Conclusion; Chapter 8 Religious innovation and political conflict in Zambia: the Lumpa rising; The Lumpa problem; The background of religious innovation in Zambia
Lumpa and its development in rural north-east Zambia
Religion and the state in modern Zambia: the problem of legitimation; Conclusion; Postscript; Notes; Bibliography; Archival materials consulted; Notes to plates; Author index; Subject index

Sommario/riassunto

Published in 1981, Religious Change in Zambia is a valuable contribution to the field of Middle East Studies.

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| 2. Record Nr. | UNISALENTO991001130859707536 |
| Autore | Cardwell, Donald Stephen Lowell |
| Titolo | The organisation of science in England / D.S.L. Cardwell |
| Pubbl/distr/stampa | London : Heinemann Educational Books Ltd., 1972 |
| Descrizione fisica | xii, 268 p. ; 23 cm. |
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| Soggetti | Technical education |
| Lingua di pubblicazione | Inglese |
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