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CONTROVERSY"; "Israel and the Holocaust"; "THE DAWNING OF REALITY";  
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"Haavara"; "Military Intervention"; "Trucks for Blood"; "ISRAELI ATTITUDES TOWARD THE HOLOCAUST VICTIMS"; "POSTWAR NEGOTIATIONS WITH GERMANY"; "THE "KASTNER TRIAL"; "THE TRIAL OF ADOLF EICHMANN"; "The New York Intellectuals and Eichmann in Jerusalem"; "THE NEW YORK INTELLECTUALS AND JUDAISM"; "THE NEW YORK INTELLECTUALS AND THE HOLOCAUST"; "POSTWAR POLITICS AND THE NEW YORKERS"; "THE NEW YORK INTELLECTUALS AND HANNAH ARENDT"; "Race, Gender and Judaism: The Eichmann Controversy as Case Study";  
"NAZIS AND SEXUALITY"; "RACISM, SEXISM, AND JEWISH MASCULINITY"; "ASSIMILATION AS GENDERED: THE PARTISAN REVIEW CROWD REVISITED"; "JEWISH WOMEN"; "THE EICHMANN CONTROVERSY, GENDER, AND JUDAISM"; "Transition"; "THINKING ABOUT EICHMANN"; "THE POLITICAL CONSEQUENCES OF THINKING"; "ARENDT AS JEWISH GADFLY"; "Biblical and Rabbinic Approaches to Thinking"; "THINKING LIKE A JEW"; "THE BIBLE"; "TALMUD"; "MIDRASH"; "THE MIDDLE AGES"; "MYSTICISM"; "JEWISH HISTORICAL CONSCIOUSNESS"; "Greek and Hebrew: The Structure of Thinking";  
"THE STRUCTURE OF HEBREW THOUGHT COMPARED TO GREEK"; "RABBINIC THOUGHT"; "SCAFFOLDING"; "Toward Understanding Arendt as a Jewish Thinker"; "A JEWISH SOUL IN A GERMAN SCHOLAR"; "THE POLITICAL TROUBLE WITH PHILOSOPHY"; "WARM-UP EXERCISE: AN IMPRESSIONISTIC READING OF "TRUTH AND POLITICS";  
"The Pariah and Parvenu in Thinking"; "SEEING AND HEARING"; "CLASSICAL AND JEWISH ORTHODOXY"; "SOCRATES AS PARIAH"; "THE WORLDLY RESULTS OF THINKING"; "Jewish Themes in Political Action and History"; "JUDAISM AND THE SPACE FOR POLITICAL ACTION";  
"JUDAISM AND ARENDT'S CONCEPT OF HISTORY"; "COMMUNITY IN DARK TIMES"; "Conclusion"; "JUDAISM"; "GENDER"; "Back Matter"; "APPENDIX"; "Reviews of Raul Hilberg's: The Destruction of the European Jews"; "NOTES"; "CHAPTER 1.: INTRODUCTION"; "CHAPTER 2.: THE POLITICS OF THE EICHMANN CONTROVERSY"; "CHAPTER 3.: ISRAEL AND THE HOLOCAUST"; "CHAPTER 4.: THE NEW YORK INTELLECTUALS AND EICHMANN IN JERUSALEM"; "CHAPTER 5.: RACE, GENDER AND JUDAISM: THE EICHMANN CONTROVERSY AS CASE STUDY"; "CHAPTER 6.: TRANSITION"; "CHAPTER 7.: BIBLICAL AND RABBINIC APPROACHES TO THINKING"; "CHAPTER 8.: GREEK AND HEBREW: THE STRUCTURE OF THINKING";

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