Record Nr. UNINA9910462643003321 Autore Davids C. A Titolo Religion, technology, and the great and little divergences [[electronic resource]]: China and Europe compared, c. 700-1800 / / by Karel Leiden;; Boston,: Brill, 2013 Pubbl/distr/stampa **ISBN** 1-283-85470-8 90-04-23695-3 Descrizione fisica 1 online resource (290 p.) History of science and medicine library, , 1872-0684;; vol. 32 Collana Knowledge infrastructure and knowledge economy;; vol. 2 Disciplina 303.48/30951 303.4830951 Soggetti Cross-cultural studies - China Cross-cultural studies - Europe Technological innovations - China - History Technological innovations - Europe - History Technology - Religious aspects - China - History Technology - Religious aspects - Europe - History Technology - Social aspects - China - History Technology - Social aspects - Europe - History Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Preliminary Material -- Introduction -- 1 Religion and Visions on the Uses of Nature in China and Europe -- 2 Religion and Human Capital Formation in China and Europe -- 3 Religion and the Circulation of Technical Knowledge in China and Europe -- 4 Religion and Technical Innovation in China and Europe -- Conclusion -- Bibliography --Index. Sommario/riassunto In Religion, Technology, and the Great and Little Divergences Karel

> Davids offers a new perspective on technological change in China and Europe before the Industrial Revolution. This book makes an innovative contribution to current debates on the origins of the 'Great Divergence'

between China and Europe and the 'Little Divergence' within Europe by analysing the relationship between the evolution of technical knowledge and religious contexts. It deals with the question to what extent disparities in the evolution of technical knowledge can be explained by differences in religious environment. It takes a comparative look at the relation between technology and religion in China and Europe between c.700 and 1800 from four angles: visions on the uses of nature, the formation of human capital , the circulation of technical knowledge and technical innovation.