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Autore	Binder Stephanie E
Titolo	Tertullian, on idolatry and Mishnah Avodah zarah [[electronic resource] ] : questioning the parting of the ways between Christians and Jews in late antiquity / / by Stephanie E. Binder
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2012
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Nota di contenuto	Preliminary Material / St��phanie E. Binder -- Introduction / St��phanie E. Binder -- 1. Christians in Carthage / St��phanie E. Binder -- 2. Jews in Carthage: Between Palestine and the Diaspora / St��phanie E. Binder -- 3. The "Parting of the Ways" / St��phanie E. Binder -- 4. Scholarship on the Possible Jewish Influence on Tertullian's Texts / St��phanie E. Binder -- 5. Tertullian's Heresies / St��phanie E. Binder -- 6. Tertullian's Place among Other Christian Authors: Views on Idolatry in Comparison / St��phanie E. Binder -- 7. Tertullian in a Graeco-Roman World / St��phanie E. Binder -- 8. The Issue of the Jews' Involvement within the Wider Graeco-Roman World / St��phanie E. Binder -- Introduction to Part Three / St��phanie E. Binder -- 9. Comparison / St��phanie E. Binder -- 10. Contribution of the Comparison: Jews and Christians in Contact / St��phanie E. Binder -- Conclusions / St��phanie E. Binder -- Appendix One Identification of the Festivals Quoted in Mishnah Avodah Zarah I, 3 / St��phanie E. Binder -- Appendix Two Genousia and Other Celebrations / St��phanie E. Binder -- Appendix Three Inter marriage / St��phanie E. Binder -- Appendix Four / St��phanie E. Binder

-- Appendix Five Mandell vs. Lieberman / Stéphanie E. Binder --  
 Appendix Six Clothing / Stéphanie E. Binder -- Bibliography /  
 Stéphanie E. Binder -- Index of Sources / Stéphanie E. Binder --  
 General Index / Stéphanie E. Binder.

## Sommario/riassunto

This work studies and compares systematically the text of Tertullian, an African Church Father of the third century CE, on idolatry with the rabbinic Mishnah Avodah Zarah , on the same subject, dating roughly from the same period. Similarities and differences between the Jewish and Christian approaches to idolatry are examined and accounted for. The research is inscribed in the wider framework of discussions on the "parting of the ways" between Jews and Christians. It also addresses related questions such as the role of the rabbis in second and third century Judaism in the Land of Israel and in the Diaspora; relations between Jews living in those places; interactions between Jews and pagans, Christians and pagans, Jews and Christians...

## 2. Record Nr.

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## Autore

Hutchinson John F

## Titolo

Champions of charity [[electronic resource] ] : war and the rise of the Red Cross // John F. Hutchinson

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Boulder, : Westview Press, 1996

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## Nota di contenuto

Cover; Title Page; Copyright; Contents; List of Illustrations; Preface and Acknowledgments; List of Acronyms; Credits for Illustrations; Introduction: The Sacred Cow and the Skeptical Historian; Part One The Civilizing Mission; Part Two The Militarization of Charity; Part Three The Pains of Rebirth; Conclusion: Champions of Charity; Notes; Selected Bibliography; About the Book and Author; Index

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## Sommario/riassunto

Author John Hutchinson argues that the world's national Red Cross organizations failed in their original aim of making war more humane. In fact, their principal achievement in the 19th and early 20th centuries was to propagandize the values of militarism and wartime sacrifice and to encourage women to participate in national war efforts. The first objective, critical history of the creation of the Red Cross, Champions of Charity provides a startling new image of the world's largest charitable organization.

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