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Sommario/riassunto	High economic growth and relatively equitable distribution were among the most conspicuous characteristics of the postwar Japanese political economy. The lure of the Japanese model, however, has faded since the 1990's. Growth is in short supply and equality a thing of the past. In Welfare through Work, Mari Miura looks in depth at Japan's social protection system as a factor in the contemporary malaise of the Japanese political economy. The Japanese social protection system

should be understood as a system of "welfare through work," Miura suggests, because employment protection has functionally substituted for income maintenance. A gendered dual system in the labor market allowed a high degree of labor market flexibility, which enabled Japan to achieve high employment rates as well as strong legal protections for regular workers. In recent years, conservatives gradually replaced the productivism and cooperatism that had resulted from earlier party politics with neoliberalism, which, in turn, hampered the effectiveness of the welfare through work system. In Miura's view, the dynamics of partisan competition fostered ideational renewal, just as the political visions and ideologies of the governing party strongly affected the design of the social protection system. In the scenario Miura describes, the partisan dynamics since the 1990's resulted in the policy change that further undermined the social protection system, and the ensuing disruption has been felt throughout Japan.

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Descrizione fisica	1 online resource (288 pages) : illustrations (some color), tables
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-- CHAPTER 2 WHEN A GREAT SCHOLARLY TRADITION MODERNIZES German-Language Ethnology in the Long Twentieth Century --
CHAPTER 3 ANTHROPOLOGY IN RUSSIA Tradition vs. Paradigm Shift --
CHAPTER 4 ANTHROPOLOGY AND ETHNOLOGY IN ITALY Historical Development, Current Orientations, Problems of Recognition --
CHAPTER 5 THE TRAJECTORY OF FRENCH ANTHROPOLOGY, SEEN THROUGH A RECENT TRANSFORMATIVE EPISODE -- CHAPTER 6 THE INTELLECTUAL AND SOCIAL HISTORY OF FOLKLORISTICS, ETHNOLOGY AND ANTHROPOLOGY IN FINLAND -- CHAPTER 7 THE POLITICS AND PRAXIS OF THE DISCIPLINE(S) OF 'STUDYING "OUR OWN" AND/OR "THE OTHER" PEOPLE IN LITHUANIA' -- CHAPTER 8 MOIETIES, LINEAGES AND CLANS IN POLISH ANTHROPOLOGY BEFORE AND AFTER 1989 --
CHAPTER 9 BETWEEN ETHNOGRAPHY AND ANTHROPOLOGY IN SLOVAKIA Autobiographical Reflections -- CHAPTER 10 GROUNDING CONTEMPORARY CROATIAN CULTURAL ANTHROPOLOGY IN ITS OWN ETHNOLOGY -- CHAPTER 11 ANTHROPOLOGY IN GREECE Dynamics, Difficulties and Challenges -- INDEX OF SUBJECTS -- INDEX OF NAMES

Sommario/riassunto

In what ways did Europeans interact with the diversity of people they encountered on other continents in the context of colonial expansion, and with the peasant or ethnic 'Other' at home? How did anthropologists and ethnologists make sense of the mosaic of people and societies during the nineteenth and twentieth centuries, when their disciplines were progressively being established in academia? By assessing the diversity of European intellectual histories within sociocultural anthropology, this volume aims to sketch its intellectual and institutional portrait. It will be a useful reading for the students of anthropology, ethnology, history and philosophy of science, research and science policy makers.
