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| Nota di contenuto | Front matter -- Preface / Schmid, Georg -- Table of Contents -- Introduction -- 1. The Task -- 1. MODERN SCIENCE OF RELIGION -- 2. THE SPECIFIC AND THE INTEGRAL INTERESTS OF MODERN SCIENCE OF RELIGION -- EXCURSUS I. ON THE DIFFERENCE BETWEEN HISTORY OF RELIGION AND SYSTEMATIC SCIENCE OF RELIGION -- 3. SPECIFIC AND INTEGRAL SCIENCE OF RELIGION -- 2. The Premises -- 1. RELIGIOUS REALITY AND THE REALITY OF RELIGION -- 2. RELIGION IN QUESTION -- 3. INTEGRAL AND INTEGRATING SCIENCE OF RELIGION -- 4. THE WHOLE OF RELIGION -- 3. The Methods -- 1. INTEGRAL AND HERETICAL SCIENCE OF RELIGION -- 2. RELIGIOUS REALITY AND THE METHOD OF SCIENCE OF RELIGION -- 3. DESCRIPTION -- 4. COMPREHENSION -- EXCURSUS II. ON THE THEORY OF UNDERSTANDING IN SCIENCE OF RELIGION -- 5. UNDERSTANDING -- 6. INTEGRAL SCIENCE OF RELIGION AS DESCRIPTION, COMPREHENSION, AND UNDERSTANDING -- 7. NON-IDENTICAL CORRESPONDENCE AND CATEGORY -- 8. THE WAY TO THE WHOLE AS SUPPLEMENTATION OF THE INDIVIDUAL -- 4. The Verification -- 1. EXECUTION, APPLICATION AND VERIFICATION -- 2. AS AN EXAMPLE: YASNA 32:8 -- 3. RADICAL REALITY -- 4. ATTEMPT AT REALIZATION -- 5. UNDERSTANDING OF RELIGION AND SCIENCE OF RELIGION -- EXCURSUS III. ON THE DISTINCTION BETWEEN RELIGION AND RELIGIOUSLESSNESS -- 5. The Identity -- 1. SELF-EVIDENT PARALLELS -- 2. THEOLOGY AND SCIENCE |

OF RELIGION -- EXCURSUS IV. ON ULRICH MANN'S SYNOPTIC METHOD
-- 3. CRITICISM OF RELIGION AND SCIENCE OF RELIGION -- Notes --
Bibliography -- Index of Names -- Index of Subjects
