

1. Record Nr.	UNINA9910462233203321
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Titolo	Ontology revisited : metaphysics in social and political philosophy // Ruth Groff
Pubbl/distr/stampa	Abingdon, Oxon : , : Routledge, , 2013
ISBN	1-283-60793-X 9786613920386 1-136-99558-7 0-203-85515-9
Descrizione fisica	1 online resource (153 p.)
Collana	Ontological explorations
Disciplina	110
Soggetti	Metaphysics Ontology Social sciences - Philosophy Political science - Philosophy Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Ontology Revisited Metaphysics in Social and Political Philosophy; Copyright; Contents; Acknowledgments; Preface; 1 The Myth of Metaphysical Neutrality; 2 Hume: Custom as Metaphysical Necessity; 3 J. S. Mill: Humeanism and the Perfection of Distinctively Human Capacities; 4 Kant and the Frankfurt School: Freedom as Escape from the Transcendental Subject; 5 Agents, Powers and Events: Humeanism and the Free Will Debate; 6 Metaphysics and the Capabilities Approach: Martha Nussbaum, Political Liberalism and the Ideal of Metaphysical Neutrality; 7 Powers, Ontology and the Appeal to Spinoza; Notes Bibliography Index
Sommario/riassunto	Groff's argument runs counter to the familiar anti-metaphysical habit. Social and political philosophy, she maintains, is not as metaphysically neutral as it may seem. Even the most deontological of theories connects up with an attendant set of philosophical commitments regarding what kinds of things exist, as a fundamental ontological

matter, and what they are like. These are topics of interest not just to social and political philosophers, but to social scientists and to philosophers of social science as well. "Ruth Groff has broken new ground in demonstrating the connection betwe
