Record Nr. UNINA9910462199803321 **English Parker** Autore **Titolo** What we say, who we are [[electronic resource]]: Leopold Senghor, Zora Neale Hurston, and the philosophy of language / / Parker English Lanham, Md., : Lexington Books, c2010 Pubbl/distr/stampa **ISBN** 1-4616-3468-7 Descrizione fisica 1 online resource (148 p.) Disciplina 841/.914 Soggetti Language and languages in literature Speech in literature Ethnology in literature Black people - Languages Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. 123-130) and index. Nota di contenuto Cover; Title Page; Copyright Page; Table of Contents; Acknowledgments; Introduction; Chapter 1: Senghor's Discussion of ""Negritude"" and Hurston's Discussion of ""Negro Expression""; Chapter 2: Performism: A View Gleaned from Senghor and from Hurston; Chapter 3: Performatives and Reflexivity in Light of Hurston's Ethnography and Fiction; Chapter 4: Exchanges of Speech; Chapter 5: Speech and Senses of Self in Their Eyes Were Watching God; Chapter 6: Performism in the World; Works Cited; Index; About the Author Sommario/riassunto In What We Say, Who We Are, Parker English explores the commonality between Leopold Senghor's concept of ""negritude"" and Zora Neale Hurston's view of ""Negro expression."" For English, these two concepts emphasize that a person's view of herself is above all dictated by the way in which she talks about herself. Focusing on ""performism,"" English discusses the presentational/representational and externalistic/internalistic facets of this concept and how they relate to

the ideas of Senghor and Hurston.