

1. Record Nr.	UNINA9910462147703321
Titolo	The intellectual consequences of religious heterodoxy, 1600-1750 [[electronic resource] /] / edited by Sarah Mortimer and John Robertson
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2012
ISBN	1-280-12679-5 9786613530653 90-04-22608-7
Descrizione fisica	1 online resource (344 p.)
Collana	Brill's studies in intellectual history, , 0920-8607 ; ; v. 211
Altri autori (Persone)	MortimerSarah RobertsonJohn <1951->
Disciplina	273/.7
Soggetti	Heresy - History - 17th century Heresy - History - 18th century Intellectual life - 17th century Intellectual life - History - 18th century Church history - 17th century Church history - 18th century Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Proceedings of a conference held Mar. 14-15, 2008 at St. Hugh's College, Oxford.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material -- Nature, Revelation, History: The Intellectual Consequences of Religious Heterodoxy 1600–1750 / Sarah Mortimer and John Robertson -- Styles of Heterodoxy and Intellectual Achievement: Grotius and Arminianism / Hans W. Blom -- Human and Divine Justice in the Works of Grotius and the Socinians / Sarah Mortimer -- 'The Kingdom of Darkness': Hobbes and Heterodoxy / Justin Champion -- Henry Stubbe, Robert Boyle and the Idolatry of Nature / Martin Mulsow -- Heterodoxy and Sinology: Isaac Vossius, Robert Hooke and the Early Royal Society's Use of Sinology / William Poole -- 'Lovers of Truth' in Pierre Bayle's and John Locke's Thought / S.-J. Savonius-Wroth -- Spinoza and the Religious Radical Enlightenment / Jonathan Israel -- Between Orthodoxy and Heterodoxy in Italian Culture in the Early 1700's: Giambattista Vico and Paolo Mattia

Doria / Enrico Nuzzo -- Conyers Middleton: The Historical Consequences of Heterodoxy / Brian Young -- David Hume's Natural History of Religion (1757) and the End of Modern Eusebianism / Richard Serjeantson -- Bibliography -- Index.

Sommario/riassunto

It is too often assumed that religious heterodoxy before the Enlightenment led inexorably to intellectual secularisation. Challenging that assumption, this book expands the scope of the enquiry, hitherto concentrated on the relation between heterodoxy and natural philosophy, to include political thought, moral philosophy and the writing of history. Individual chapters are devoted to Grotius, the Dutch Remonstrant and Socinianism, to Hobbes, Robert Boyle, Robert Hooke, Dutch Collegiants and English Unitarians, Giambattista Vico, Conyers Middleton, and David Hume. In their opening essay the editors argue that the critical problems for both Protestants and Catholics arose from destabilizing the relation between the spheres of Nature and Revelation, and the adoption of an increasingly historical approach both to natural religion and to the Scriptural basis of Revelation. Contributors include: Hans Blom, Justin Champion, Jonathan Israel, Martin Mulsow, Enrico Nuzzo, William Poole, Sami-Juhani Savonius, Richard Serjeantson, and Brian Young.
