1. Record Nr. UNINA9910462121203321 Autore Yong Amos Titolo The cosmic breath [[electronic resource]]: spirit and nature in the Christianity-Buddhism-science trialogue / / by Amos Yong Leiden: Boston: Brill, 2012 Pubbl/distr/stampa **ISBN** 90-04-23049-1 Descrizione fisica 1 online resource (298 p.) Collana Philosophical studies in science and religion, , 1877-8542;; v. 4 261.2/43 Disciplina Soggetti Religion and science Christianity and other religions - Buddhism Buddhism - Relations - Christianity Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Preliminary Material -- 1. Introduction—Spirit, Science, and the Religions: Pneumatology and Philosophy of Nature in a Pluralistic World -- 2. Spirit and Science: An Emerging Dialogue -- 3. Spirit and Creation: Pneumatology, Genesis 1, and Modern Science -- 4. Spirit and Human Nature: The Breath of Life, Genesis 1-2, and the Neurosciences -- 5. Buddhism and Contemporary Science -- 6. Shunyata: The Nature of the World in Mahayana Traditions -- 7. Self and Becoming Human in Buddhism and Science -- 8. Spirit, Nature, Humanity: A Trialogical Conversation -- 9. Spirit and Method: Science, Religion, and Comparative Theology -- 10. Spirit and Environment: Toward a Christian Ecological Ethic "after" Buddhism -- Epilogue --Bibliography -- Name Index -- Subject Index. Sommario/riassunto Recent thinking in the interfaith dialogue and in the theology-science dialogue have taken a "pneumatological turn." The Cosmic Breath explores this pneumatological theology as unfolded in the Christian-Buddhist dialogue alongside critical interaction with the theology-andscience conversation. As an attempt in comparative and constructive Christian philosophical theology, its central thesis is that a

pneumatological approach to Buddhist traditions in further dialogue with modern science generates new philosophical resources that

invigorate Christian thinking about the natural world and humanity's place in it. The result is a transformation of the Buddhist-Christian dialogue from insights generated in the theology-and-science interface and a contribution to the religion-and-science dialogue from a comparative theological and philosophical perspective.