

1. Record Nr.	UNINA9910461905603321
Titolo	Nurses! test yourself in clinical skills [[electronic resource] /] / edited by Marian Traynor
Pubbl/distr/stampa	Berkshire, Eng. ; ; New York, : McGraw Hill Open University Press, 2012
ISBN	1-283-63556-9 0-335-24484-X
Descrizione fisica	1 online resource (218 p.)
Altri autori (Persone)	TraynorMarian
Disciplina	610.73076
Soggetti	Nursing Clinical competence Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Front cover; Half title; Series; Title; Copyright; Praise for this book; Dedication; Epigraph; Contents; About the authors; Using this book; List of abbreviations; Guide to useful resources; Directional terms; Common prefixes, suffixes and roots; 1 Infection control; 2 Risk assessment - moving and handling; 3 Administration of medicines; 4 Nutrition and fluid balance; 5 Elimination skills; 6 Respiratory skills; 7 Cardiovascular skills; 8 Neurological assessment skills; 9 Diabetes mellitus skills; 10 Physiological early warning systems; Glossary; Adverts; Back cover
Sommario/riassunto	This book, part of the Nurses! Test Yourself series, is intended to be a quick and easy reference book primarily for nursing students at undergraduate level in the acquisition of clinical skills.

2. Record Nr.	UNINA9910973993203321
Autore	Howard Veena R
Titolo	Gandhi's ascetic activism : renunciation and social action / / Veena R. Howard
Pubbl/distr/stampa	Albany, : State University of New York Press, c2013
ISBN	9781438445588 143844558X
Descrizione fisica	1 online resource (311 p.)
Disciplina	294.5447
Soggetti	Asceticism - Hinduism Celibacy - Religious aspects - Hinduism Passive resistance Nonviolence
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	<p>""Gandhi's Ascetic Activism: Renunciation and Social Action"";</p> <p>""Contents""; ""Notes on Symbols from Indian Language: Vocabulary and Transliteration""; ""Preface""; ""Acknowledgments""; ""Introduction"";</p> <p>""Chapter One: Challenging the Philosophical Presupposition: Gandhi's Unconventional Synthesis of Asceticism and Activism""; ""Chapter Two: Gandhi's Alternative Paradigm: From Traditional Principles to New Political Purposes""; ""Chapter Three: The Traditional Roots of Gandhi's Brahmacarya""</p> <p>""Chapter Four: Gandhi's Unorthodox Brahmacarya: Reinterpreting Private Religious Practice for Public Service""""Chapter Five: Gandhi's Embodiment of Legendary Heroes and Ascetics: Toward a Coherent Narrative for Nonviolent Activism""; ""Conclusion: Gandhi's Dynamic Synthesis of Renunciation and Social Action""; ""Appendix 1""; ""Appendix 2""; ""Notes""; ""Glossary""; ""Bibliography""; ""Index""</p>
Sommario/riassunto	More than six decades after his death, Mohandas Gandhi continues to inspire those who seek political and social liberation through nonviolent means. Uniquely, Gandhi placed celibacy and other renunciatory disciplines at the center of his nonviolent political strategy, conducting original experiments with their possibilities to

gain practical, moral, and even miraculous powers for social change. Gandhi's abstinence in marriage, eccentric views on sexuality, and odd ways of including his female associates in his practices continue to cause ambivalence among scholars and students. Through a comprehensive study of Gandhi's own words, select Indian religious texts and myths that he used, and the historical and cultural context of his activism, Veena R. Howard shows how Gandhi's ascetic disciplines helped him mobilize millions. She explores Gandhi's creative use of renunciation in challenging established paradigms of confrontational politics, passive asceticism, and oppressive social customs. Howard's book sheds new light on the creative possibilities Gandhi discovered in combining personal renunciation, sacrifice, ritual, and myth for modern day social action.
