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Chapter Two THE HISTORY OF THE HISTORY OF PUSEY; Notes; Chapter Three EDITING LIDDON: FROM BIOGRAPHY TO HAGIOGRAPHY?; Notes; Chapter Four FROM MODERN-ORTHODOX PROTESTANTISM TO ANGLO-CATHOLICISM: AN ENQUIRY INTO THE PROBABLE CAUSES OF THE REVOLUTION OF PUSEY'S THEOLOGY; Modern-Orthodox Protestantism in Pusey's First Enquiry into German Theology (1828) The Defence of Modern-Orthodox Protestantism in Pusey's Second Enquiry into German Theology (1830) Doubts about Modern-Orthodox Protestantism in Pusey's Report on 'The Present State of English Theology' (1830); The Abandonment of Modern-Orthodox Protestantism and the Shaping of the Anglo-Catholic Position in Pusey's Tracts On the Benefits of the System of Fasting (1833) and on Scriptural Views of Holy Baptism (1835); Conclusion; Notes; Chapter Five DEFINING THE CHURCH: PUSEY'S ECCLESIOLOGY AND ITS EIGHTEENTH-CENTURY ANTECEDENTS; Notes; Chapter Six PUSEY'S EUCHARISTIC DOCTRINE; Introduction The Doctrine and Its Discontents Pusey's Defense of the Real Presence; Pusey's Motivations; Notes; Chapter Seven PUSEY, ALEXANDER FORBES AND THE FIRST VATICAN COUNCIL; Ecumenism in the 1860's; Forbes and the First Vatican Council; Forbes and Victor de Buck; Pressing the Anglican Case; Conclusion; Notes; Chapter Eight PUSEY AND THE SCOTTISH EPISCOPAL CHURCH: TRACTARIAN DIVERSITY AND DIVERGENCE; Notes; BIBLIOGRAPHY; Archival sources; Printed sources; INDEX

Sommario/riassunto

The Oxford Movement, initiating what is commonly called the Catholic Revival of the Church of England and of global Anglicanism more generally, has been a perennial subject of study by historians since its beginning in the 1830s. But the leader of the movement whose name was most associated with it during the nineteenth century, Edward Bouverie Pusey, has long been neglected by historical studies of the Anglican Catholic Revival. This collection of essays seeks to redress the negative and marginalizing historiography of Pusey, and to increase current understanding of both Pusey and his culture. The essays take Pusey's contributions to the Oxford Movement and its theological thinking seriously; most significantly, they endeavour to understand Pusey on his own terms, rather than by comparison with Newman or Keble. The volume reveals Pusey as a serious theologian who had a significant impact on the Victorian period, both within the Oxford Movement and in wider areas of church politics and theology. This reassessment is important not merely to rehabilitate Pusey's reputation, but also to help our current understanding of the Oxford Movement, Anglicanism and British Christianity in the nineteenth century.

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Autore	Irvine Kathryn M.
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