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Sommario/riassunto	This study addresses the question of whether a coherent sequence of pericopes can be identified in Matthew chapters 19-20. Employing audience-oriented criticism, it argues that the authorial audience's knowledge of the philosophical tradition concerning household structures provides that coherent sequence. But the audience also

encounters in these chapters a critique of the household tradition's patriarchal and hierarchical structure of the rule of husband over wife, father over children, master over slaves, and the accumulation of wealth as an indicator of social identity. It understands that
