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Nota di contenuto	Cover; Halftitle; Title; Copyright; CONTENTS; Introduction to the New Edition; PART ONE The God-Question Today; 1 God as a Problem; 1. The traditional formulation of the problem; 2. The formulation of the problem today; 3. The theological formulation of the problem; 2 The Denial of God in Modern Atheism; 1. The autonomy of the modern age as the basis for contemporary atheism; 2. Atheism in the name of the autonomy of nature; 3. Atheism in the name of human autonomy; (a) Ludwig Feuerbach; (b) Karl Marx; (c) Friedrich Nietzsche; 3 The Predicament of Theology in the Face of Atheism 1. The traditional apologetic position2. The new attitude of dialogue; 3. Dialectical relationship between Christianity and atheism; 4 Experience of God and Knowledge of God; 1. The problem and concern of natural theology; (a) Natural theology in the Greek philosophers; (b) The Christian form of natural theology; (c) Natural theology in the Enlightenment; (d) Contemporary problematic; 2. Experience of God; 3. God in human language; 4. Knowledge of God; (a) The cosmological argument; (b) The anthropological argument; (c) The argument from the philosophy of history; (d) The ontological argument 5 Knowledge of God in Faith1. The revelation of God; 2. The

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	hiddenness of God; PART TWO The Message about the God of Jesus Christ; 1 God, the Father Almighty; 1. The problem of an almighty Father-God; 2. The Christian message of God the Father; (a) God as Father in the history of religions; (b) God as Father in the Old Testament; (c) God as Father in the New Testament; (d) God as Father in the history of theology and dogma; 3. Theological definition of the essence of God; (a) The definition of God's essence in the horizon of Western metaphysics (b) The definition of God's essence in the horizon of the modern philosophy of freedom2 Jesus Christ, Son of God; 1. The question of salvation as point of departure for the God-question; 2. The salvific proclamation of Jesus the Christ; (a) The messianic promise of Salvation in the Old Testament; (b) Ministry and preaching of Jesus of Nazareth; (c) The Son-christology of the New Testament; (d) The explanation of the divine sonship of Jesus Christ in the history of dogma and theology; 3. Theological interpretation of the divine Sonship of Jesus Christ; (a) Logos-christology (b) Kenosis-christology3 The Holy Spirit, Lord and Giver of Life; 1. Problem and urgency of a theology of the Holy Spirit; (a) The Spirit of God in creation; (b) The Holy Spirit in the history of salvation; (c) The Holy Spirit as a person; 3. Theology of the Holy Spirit; (a) Different theologies in East and West; (b) Suggestions for a theology of the Holy Spirit; PART THREE The Trinitarian Mystery of God; 1 Establishment of the Doctrine of the Trinity; 1. Preparation in religious history and in philosophy 2. Theological foundations in revelation
Sommario/riassunto	Kasper is a master synthesiser, and his display of erudition alone makes this book a worthy read and an invaluable resource for questions of God and Trinity. Using admittedly polemical language, he calls for a 'theological theology' which makes the explanation of the confession of the triune God its first priority, not only for speculative but also for pastoral reasons. This is the reissue of a theological work of considerable importance for which Cardinal Kasper has written an entirely new introduction taking modern developments in theology fully into account.