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age of democratic technology; 4. Interveners; Context and agency; The four causes; Favoring the source; Favoring purpose; Favoring form; Favoring the translator; Responsibility and multiple causation; The ideal moment; Should I translate?; An ethics for translators, in the plural; Update: Translation Sociology and the revolutionary subject; 5. Missionaries; What is not negotiable
The importance of Nida
Three critics; A Bible translator complains; A poet complains; An academic complains; All things to all people; Involvement; Conclusions in partial defense of Nida; Update: Spivak and doing more than translate; 6. Agents of cooperation; A question of effort; Collective effort; A model of cooperation; The limits of cooperation; Transaction cost analysis; Translation as a transaction cost; The cost of translation and the importance of cultural stakes; Translation as a means of controlling transaction costs; Translation cost and knowledge-use
Transaction costs and ethical aims
Trust as a cost-saving measure; Respect for the other; Happiness; Negative ethics and the reduction of misunderstandings; Answers to some basic questions; Does the translator negotiate?; How much should the translator charge?; Whose side is the translator on?; Translation and language learning; Again: the interests of the translator; Fear of commerce; Update: The risks of seeking cooperation through intervention; 7. Principles for translator ethics; Afterword: The passing of generations and the widening of translation; References; Index

Sommario/riassunto

This is about people, not texts - a translator ethics seeks to embrace the intercultural identity of the translatory subject, in its full array of possible actions. Based on seminars originally given at the College International de Philosophie in Paris, this translation from French has been fully revised by the author and extended to include critical commentaries on activist translation theory, non-professional translation, interventionist practices, and the impact of new translation technologies. The result takes the traditional discussion of ethics into the way mediators can acti
