Record Nr. UNINA9910461788003321 Autore Rapport Nigel <1956-> **Titolo** Anyone [[electronic resource]]: the cosmopolitan subject of anthropology / / Nigel Rapport Pubbl/distr/stampa New York, : Berghahn Books, 2012 **ISBN** 1-282-25430-8 9786613814951 0-85745-523-0 Descrizione fisica 1 online resource (240 p.) Collana Methodology and history in anthropology;; v. 24 301.01 Disciplina Anthropology - Philosophy Soggetti Human behavior - Philosophy Cosmopolitanism Globalization - Social aspects Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Anyone; Methodology and History in Anthropology; Contents; LIST OF FIGURES: Acknowledgements: Introduction - INTENT AND STRUCTURE: PART 1 - What are the meanings of cosmopolitanism, past, present and future?; COSMOPOLITANISM AND COSMOPOLIS: DEFINITIONS AND ISSUES; 1.1 - A HISTORY AND OVERVIEW; 1.2 - A COSMOPOLITAN PROJECT FOR ANTHROPOLOGY; PART 2 - Is Anyone a feature of everyday social life and exchange, a real presence?; 'MY NAME IS RICKEY HIRSCH': A LIFE IN SIX ACTS. WITH MARGINALIA AND A CODA PART 3 - How is the individuality of Anyone to be accommodated by an objective science and acknowledged by a democratic society?ANYONE IN SCIENCE AND SOCIETY: EVIDENCING AND ENGAGING; 3.1 -PERSONAL TRUTH. SUBJECTIVITY AS TRUTH: 3.2 - GENERALITY. DISTORTION AND GRATUITOUSNESS; 3.3 - PUBLIC AND PRIVATE: CIVILITY AS POLITESSE; AFTERWORD: JEWISH COSMOPOLITANISM; References; Index

The significance that people grant to their affiliations as members of

nations, religions, classes, races, ethnicities and genders is evidence of

Sommario/riassunto

the vital need for a cosmopolitan project that originates in the figure of Anyone - the universal and yet individual human being. Cosmopolitanism offers an alternative to multiculturalism, a different vision of identity, belonging, solidarity and justice, that avoids the seemingly intractable character of identity politics: it identifies samenesses of the human condition that underlie the surface differences of history, culture and society, nation, e