Record Nr. UNINA9910461753203321 Transregional and transnational families in Europe and beyond Titolo [[electronic resource]]: experiences since the middle ages // edited by Christopher H. Johnson ... [et al.] New York.: Berghahn Books. 2011 Pubbl/distr/stampa 0-85745-184-7 **ISBN** Edizione [1st ed.] Descrizione fisica 1 online resource (372 p.) Altri autori (Persone) JohnsonChristopher H 306.8509/03 Disciplina Soggetti Families - Europe Kinship - Europe - History Intergenerational relations - Europe Transnationalism Ethnicity Electronic books. Europe Social life and customs Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Introduction: rethinking European kinship: transregional and transnational families / David Warren Sabean and Simon Teuscher --The historical emergence and massification of international families in Europe and its diaspora / Jose C. Moya -- The medieval and early modern experience -- Mamluk and Ottoman political households : an alternative model of "kinship" and 'family' / Gabriel Piterberg -- From local signori to European high nobility: the Gonzaga family networks in the fifteenth century / Christina Antenhofer -- Property regimes and migration of patrician families in western Europe around 1500 / Simon Teuscher -- Trans-dynasticism at the dawn of the modern era: kinship dynamics among ruling families / Michaela Hohkamp -- Marriage, commercial capital, and business agency: transregional Sephardic (and Armenian) families in the seventeenth- and eighteenth-century

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Sommario/riassunto

While the current discussion of ethnic, trade, and commercial diasporas, global networks, and transnational communities constantly makes reference to the importance of families and kinship groups for understanding the dynamics of dispersion, few studies examine the nature of these families in any detail. This book, centered largely on the European experience of families scattered geographically, challenges the dominant narratives of modernization by offering a long-term perspective from the Middle Ages to the twenty-first century. Paradoxically, "transnational families" are to be found long be