Record Nr. UNINA9910461702103321 Philosemitism in history / / edited by Jonathan Karp, Adam Sutcliffe **Titolo** [[electronic resource]] Pubbl/distr/stampa Cambridge:,: Cambridge University Press,, 2011 **ISBN** 0-511-86176-1 1-280-87912-2 0-511-86020-X 9786613720436 0-511-78102-4 0-511-85846-9 0-511-86107-9 0-511-85933-3 Descrizione fisica 1 online resource (viii, 348 pages) : digital, PDF file(s) Disciplina 305.892/4 Soggetti Philosemitism - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Title from publisher's bibliographic system (viewed on 05 Oct 2015). Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Introduction: a brief history of philosemitism / Adam Sutcliffe and Jonathan Karp -- Part I. Medieval and Early Modern Frameworks: 1. Philosemitic tendencies in medieval western Christendom / Robert Chazan -- 2. The revival of Christian Hebraism in early modern Europe / Abraham Melamed -- 3. The philosemitic moment? Judaism and republicanism in seventeenth-century European thought / Adam Sutcliffe -- Part II. Three European Philosemites: 4. William Whiston's Judeo-Christianity: millenarianism and Christian Zionism in early enlightenment England / Adam Shear -- 5. A friend of the Jews? The Abbe Gregoire and philosemitism in revolutionary France / Alyssa Goldstein Sepinwall -- 6. Ordinary people, ordinary Jews: Mor Jokai as Magyar philosemite / Howard Lupovitch -- Part III. The Cultural Politics of Philosemitism in Victorian Britain and Imperial Germany: 7. Bad Jew /

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Sommario/riassunto

Too often philosemitism, the idealization of Jews and Judaism, has been simplistically misunderstood as merely antisemitism in sheep's clothing. This book takes a different approach, surveying the phenomenon from antiquity to the present day, and highlighting its rich complexity and broad impact on Western culture. Philosemitism in History includes fourteen essays by specialist historians. anthropologists, literary scholars and scholars of religion, ranging from medieval philosemitism, to such modern and contemporary topics as the African American depiction of Jews as ethnic role models, the Zionism of Christian evangelicals, pro-Jewish educational television in West Germany, and the current fashion for Jewish kitsch memorabilia in contemporary East-Central Europe. An extensive introductory chapter offers a thorough and original overview of the topic. The book underscores both the endurance and the malleability of philosemitism, drawing attention to this important, yet widely neglected, facet of Jewish - non-Jewish relations.