Record Nr. UNINA9910461699303321 Autore Barker Gillian Titolo Beyond biofatalism: human nature for an evolving world / / Gillian Barker Pubbl/distr/stampa New York:,: Columbia University Press,, 2015 ©2015 **ISBN** 0-231-54039-6 Descrizione fisica 1 online resource (177 p.) Disciplina 155.7 Soggetti Evolutionary psychology Human evolution Behavior evolution Social evolution Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Front matter -- Contents -- Preface -- 1. Human Nature and the Limits of Human Possibility -- 2. The Cost of Change -- 3. Thinking About Change and Stability in Living Systems -- 4. Lessons from Development, Ecology, and Evolutionary Biology -- 5. Human Possibilities -- 6. Valuing Change -- 7. Choosing Environments -- 8. What Is Feasible? -- 9. Evolutionary Psychology and Human Possibilities -- Notes -- References -- Index Beyond Biofatalism is a lively and penetrating response to the idea that Sommario/riassunto evolutionary psychology reveals human beings to be incapable of building a more inclusive, cooperative, and egalitarian society. Considering the pressures of climate change, unsustainable population growth, increasing income inequality, and religious extremism, this attitude promises to stifle the creative action we require before we even try to meet these threats. Beyond Biofatalism provides the perspective we need to understand that better societies are not only possible but

> actively enabled by human nature. Gillian Barker appreciates the methods and findings of evolutionary psychologists, but she considers their work against a broader background to show human nature is

surprisingly open to social change. Like other organisms, we possess an active plasticity that allows us to respond dramatically to certain kinds of environmental variation, and we engage in niche construction, modifying our environment to affect others and ourselves. Barker uses related research in social psychology, developmental biology, ecology, and economics to reinforce this view of evolved human nature, and philosophical exploration to reveal its broader implications. The result is an encouraging foundation on which to build better approaches to social, political, and other institutional changes that could enhance our well-being and chances for survival.