Record Nr. UNINA9910461643103321 Autore Trice Michael Reid Titolo Encountering cruelty [[electronic resource]]: the fracture of the human heart // by Michael Reid Trice; with a foreword by Robert J. Schreiter Leiden: Boston: Brill, 2011 Pubbl/distr/stampa **ISBN** 1-283-12089-5 9786613120892 90-04-20559-4 Descrizione fisica 1 online resource (446 p.) Collana Studies in systematic theology, , 1876-1518; ; v. 6 241/.3 Disciplina Soggetti Cruelty Reconciliation - Religious aspects - Catholic Church Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia Preliminary Material / Michael Reid Trice -- Introduction / Michael Reid Nota di contenuto Trice -- Encountering Cruelty: / Michael Reid Trice -- Intra-Personal Cruelty: / Michael Reid Trice -- Interpersonal Cruelty: / Michael Reid Trice -- Institutional Cruelty: / Michael Reid Trice -- Epilogue - A Dispatch: / Michael Reid Trice -- Bibliography / Michael Reid Trice --Index / Michael Reid Trice. Sommario/riassunto Interest in recent years in reconciliation and conflict transformation has witnessed a great deal of attention to building a future through forgiveness and preventative measures in order to impede egregious wrongdoing. This effort for a reconciled future is absent reflection on the nature of cruelty. Cruelty has always been apparent in massive acts of wrongdoing and yet is repeatedly concealed in our assessment of the acts themselves. This book is a theologically honest and deep-structure exploration of cruelty in its personal, communal and institutional encounters in human life. Drawing on Nietzsche's challenge of cruelty to the western tradition, the work offers a comprehensive study of how cruelty undermines care, trust, respect and justice - all those elements of human reciprocity that mark our lives as interdependent beings. The

work concludes with a tightly written Epilogue on interpreting the

theological meaning and accessibility of reconciliation today.