1. Record Nr. UNINA9910461588503321 Autore Balserak Jon Titolo Establishing the remnant church in France [[electronic resource]]: Calvin's lectures on the Minor Prophets, 1556-1559 / / by Jon Balserak Leiden: Boston: Brill, 2011 Pubbl/distr/stampa **ISBN** 1-283-12024-0 9786613120243 90-04-21022-9 Descrizione fisica 1 online resource (238 p.) Collana Brill's series in church history, , 1572-4107;; v. 50 Disciplina 224/.906 Remnant (Theology) - History of doctrines - 16th century Soggetti Reformed Church - France - History - 16th century Electronic books. France Church history 16th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. 215-222) and index. Nota di contenuto Preliminary Material / J. Balserak -- Chapter One. Introduction / J. Balserak -- Chapter Two. Audience And Context: The Church, Nicodemism, And The Situation In France Up To The Time Of Calvin's Lectures On The Minor Prophets / J. Balserak -- Chapter Three. Prophet: Calvin As Authoritative Interpreter And Reformer / J. Balserak -- Chapter Four. Interpreting: Calvin's Exegesis Of The Minor Prophets / J. Balserak -- Chapter Five. Applying: Overthrowing The Roman Church; Establishing The Remnant Church / J. Balserak -- Chapter Six. Concluding Thoughts: Calvin's Vision Of The Church In This Age / J. Balserak -- Bibliography / J. Balserak -- Index / J. Balserak. Sommario/riassunto Calvin lectured on the Minor Prophets from 1555/6 to 1559, beginning at the time of the implementation of the Peace of Augsburg. He saw the era in which he lived – particularly the period following the calling of the Council of Trent (1545) and the enforcing of the Augsburg Interim (1548) – as like that of Elijah; a fundamentally troubled era for the church. This study offers a comprehensive analysis of these lectures. their context, audience, and aims. It argues that they were integral not

simply to his training of ministers and missionaries for France but to

Calvin's endeavors to call the faithful remnant out of a corrupt Roman Church and to re-establish the Christian Church in France (and Europe).