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| Nota di contenuto | Title Page; Copyright Page; Contents; Notes on Contributors; Acknowledgements; Chapter 1: Introduction; The Detour of the History of Philosophy; Ricoeur's Contribution; Organization and Content of this Book; Part One: Capability I; Chapter 2: From Ricoeur to Life: 'Living Up to Death' with Spinoza, but also with Deleuze; Introduction; Spinoza After Kant: A la mode de Deleuze; Ricoeur on the Concrete Core of the 'Fear of Death'; On Passion: Spinoza, Kant, Ricoeur and Deleuze; Deleuze on Immanence and Transcendence: Spinoza and/or Kant The Technical InterfaceThe Freedom of the Subject; Part Two: Capability II; Chapter 5: The Course of Racial Recognition: A Ricoeurian Approach to Critical Race Theory; Race, Recognition and Politics; Ricoeur on Recognition; Love and the Struggle for Recognition; The Struggle for Recognition on the Juridical Plane; Mutual Recognition as Social Esteem; Recognition and States of Peace; Recognition, Redistribution or Capability?; Chapter 6: The Long Road to Recognition: Paul Ricoeur and Bell Hooks on the Development of Self-Esteem; Ricoeur and the |

Avoidance of Race

Ideology and Utopia in the Environmental Movement Conclusion:

Narratives of Sustainable Flourishing; Chapter 10: States of Peace:

Ricoeur on Recognition and the Gift; Ricoeur on 'States of Peace'; Fichte

on Freedom and Recognition⁹; Ricoeur on the Economy of the Gift;

Conclusion: Festive Giving and the Celebration of Openness; Interlude;

Chapter 11: Ricoeur's Atemwende?: A Reading of 'Interlude: Tragic

Action' in Oneself as Another; Introduction: Ricoeur and Tragedy;

Reading 'Tragic Action' in Ricoeur; Reading Antigone; Part Four: The

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Paul Ricoeur's Work

Sommario/riassunto

From Ricoeur to Action engages with the thinking of the French philosopher Paul Ricoeur (1913-2005) in order to propose innovative responses to 21st-century problems actively contributing to global conflict. Ricoeur's ability to draw from a diverse field of philosophers and theologians and to provide mediation to seemingly irreconcilable views often has both explicit and implicit practical application to socio-political questions. Here an international team of leading Ricoeur scholars develop critical yet productive responses through the development of Ricoeur's thought with respect to such to
