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Titolo	The date of Mark's Gospel [[electronic resource]] : insight from the law in earliest Christianity // James G. Crossley
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Nota di contenuto	Cover; Editorial Board; Title; Copyright; Dedication; CONTENTS; Acknowledgements; List of Abbreviations; INTRODUCTION; Chapter 1 THE EXTERNAL EVIDENCE; Chapter 2 MARK 13; Chapter 3 THE DATE OF MARK AND MODERN GOSPEL CRITICISM; Chapter 4 JESUS' TORAH OBSERVANCE IN THE SYNOPTIC GOSPELS; Chapter 5 THE TORAH AND EARLIEST CHRISTIANITY; Chapter 6 DATING MARK LEGALLY (I): 2 TEST CASES (MK 2.23-28; MK 10.2-12); Chapter 7 DATING MARK LEGALLY (II): MARK 7.1-23; CONCLUSIONS; Bibliography; Index of References; Index of Authors
Sommario/riassunto	This book argues that Mark's Gospel was not written as late as c. 65-75 CE, but dates from sometime between the late 30s and early 40s CE. It challenges the use of the external evidence (such as Irenaeus and Clement of Alexandria) often used for dating Mark, relying instead on internal evidence from the gospel itself. James Crossley also questions the view that Mark 13 reflects the Jewish war, arguing that there are other plausible historical settings. Crossley argues that Mark's Gospel takes for granted that Jesus fully observed biblical law and that Mark could only make such an assumption